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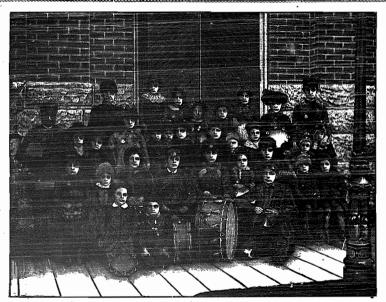
Little Lippincotts,

Sone welk ago we gave our readers permit of the children of the Montreal engineer, and in our remarks thereon in children and in the ch

beyond all these the efficiency and un-wavering success of the work has been mainly effected by the uniting said of the local Dergeants and soliders. Sergeans to the desired service of the service of the second service of the service of the internants that have been chiefly used in the establishing and building up of the good work, and although we are quite sure they receive daily all the recompensa they the service of the service of the service of the blessing with which they are surrounded,

be emulated but in many instances excel-led by a real devoted effort on the part of local soldiers and sergeants.

Wax a sed comment upon the power which the example of Europeans has over the nations of India, in to be found in on article on "Beal Christian Life in India," by Mr. Lewis, and which appears in "The Harvest Field." The writer says:—"It rarely happens that we can regard as good



THE LITTLE SOLDIERS OF LIPPINGOTT .- TORONTO IL

Ser Year's. The little follar of Lóppincots series were find that the correct in the correct in

secounted the recent victories at Torquay

Carr. Barre

COL. DOWDLE.

WOODSTOCK CORPS.

We have had ten days beavy fighting i

this city. Found the enemy very tough

to tackle, but God has given us victory.

THE WATCH-MIGHT SERVICE.

Commandant Booth

-- 47 ---MONTREAL

The Commandant, Mr. Herbert Booth has just spent two days with us, during which he conducted five meetings, viz., two Officers Counsels, one Roliness Convention and two great Salvation meetings. He was accompanied by A. D. C. Allan, his secretary and travelling com panion. There was also present Commis sioner Coombs, Col. Bailey, Adjt. Sharpe detectives to pick faults with it and try and pick it to pieces, and when the General had got the big castle and ran away with all the money they would see it in all the papers as large as life and as natural. He Major Spooner, and about seventy-five re from other parts of the division. The hall was well filled at every

At the Holiness Convention which was hald on the afternoon of the New Year's day, the meeting was opened by singing, " Are you washed in the blood of the Lamb,"

The Commandant opened with prayer, an The Commandant opened with prayer, and prayed that his visit might be made a blessing to many souls in Montreal, and after in addressing the audience, said that he had travelled over 33,000 miles during work of the Salvation Army, and he would work of the Carration Army, and as wound not have done it unless he thought he could win acmonie to God and help on couls. He likened the Army to a great family of broblers and sisters, and we also had some distant relations, that is members of the obserohes who attend the meeteers of the caprotes who attend the meet-ings of the Army, and when they go away they say to themselves, (but you must not tell them), they wish that they belong to

Brigade Capt. Matthews then sange "I've washed my robes in Insus blood."

after which she gave her testimony that she had washed her robes which were be-fore very black, and that she intended to live for her Saviour until she died.

fore very black; and that also intended to live for her Saviour until she died. A. D. O. Allan gave his testimony that he had been kepy whole hearted by God and that He had given him a clean heart, and it did not take long to do it aither. When he was willing to have it done, a very few moments, and now he was able to walk with God day by day and in the path that God wanted him to, and fore Saviour. that God wanted him to, and for a Savioni like this is He not one to be grateful for I Is He not one to talk about and sing about? For He has redeemed my life from destruc-tion and become my God and my salvation. It would take 'more than tweive monthin for to tell all that God had done for him. It would take imore than tweite months for to tell all that Got had done for him, and then he could not tell it all. I will age yet a mild experience of how Got I was to study music and made a God of I was to study music and made a God of I was to study music and made a God of I was to study music and made a God of I was to study music and made a God of Land to study music and made a God of Land to study music and made a God of Land to study music and made a God of Land to study music and made a God of Land to study music being upolitage to be by honor and flow, or is it only a filled pride to see your man in print, but as time went on and I watched the papear regularly to see firmy mind to write and see why they were delayed, but every time I got down to do to this same voice of God and to are on the same voic until then that I knew what was perfectly good and right was not always expedient. He concluded by taking those persons who had any idols to give them up and go in more for God. He would recompense

in the evening the great Salvetion meet-ing was proceeded by a big torchlight march, 150 in the ranks, and the Com-mandant was received while the hand ocal officers having given their experience to how God had dealt with them, Capt Werry, of Point St. Charles, sang

"I'm gird I'm a soldier for Jesus, And fight in the great S. A., The people of course of revile as,: But I don't care a bit what ther say,

Here Commandant gave a heist review of the work of the Army. He said that 32 per control of the property of the street of the street of the work of the Army. He said that 32 per control of the property of t

4. I agree to seek only the salvation of sinners and the sanctification of believers, and to this end I give my all to Him and to take all from Him. Signed, JAMES JOHN DOWDLE.

January 1st, 1889.

wines many Savasionists were imprisoned from three to nine months through an act smuggled into Parliament, which was sup-posed to be an improvement of harbox, but it was fought out, they had got the act repealed. He also moke about the great demonstration at the Alexandra Palco in July last, when 40,000 soldiers and officers were on the platform, and the shout they year year, Marin stores some season of the provided of the company of the Army, the first sight years, they had only three corps and welve officers, and during the next see years it may be a support of the company of

Several prodigals raturned to their Fether, who restored them to His favor and family on their confessing to Him and their faith in Him which brought sunshine

War News from the Front

A bandsman who was tied and fettered and could not pray or testify came out for God to give him liberty: He did so and be commenced to fight and pray with per-fect freedom every time ha has the

We had a good ince, God was with us,
four nout had just ome to God and good
for nout had just ome to God and good
come in to distance to the house of the come in the come of the first perfect with
A few minister to the house of the come in the distance of the come in the house of the come in the perfect with the
propose with the come in the perfect with the come in the come in the perfect with the
propose with the compregation responded by
themselves to God for the year 1988, and
the was a case for the many in the compregation responded by
the compregation responded
to the compregation responded
the compregation responded
to the compregation r

Soft Winter Experiences --: IE :--

Yarmouth District

Shortly after I wrote my last co or the stage on route to Preserves, and after driving some forty miles in a rastorm arrived at the officers home, where I found Capt. Dusten and her Cadel waiting dinner, which, by the way, spoke well of the kind friends of the S.A. in Freeport. The rain somewhat abated towards even ing and a nice crowd gathered at the meeting. God came in our midri, and though none yielded many were righly affected.

Affected.

Affected massing, grand time, good crowd, God was with var. Evening a great mixed massing at large and the cost about seventy soldiers with our, including the beautiful to the good for the cost and the cost of t

good was more.

The next morning I bearded a fishing smack, Sea Gull by name, bound for Digby: where we survived about midnight, and I foilind my way to Carly. Wilcomary quarters and shared their hospitality unil morning. Saturday night finds: ne on the steamer Packet, or route for Assurenza. their faith in Him which brought sunshins in their souls.

The man fall production on the finer under the power of God for some time. When he came to himself he was blesself by avoid and a should violory through the Blood.

SERREMENT ARREST ARREST

I had to leave my comrades here as I was announced for special meetings is Yarnoven. Arrived too lists for the meeting Christmas Evoluti Offerstand increase finds us hard at ft. A meet bleezed time God to give him liberty: He sid so and ling Christense Ever, but Qirsichas Moreule les commenced to fight and pray with perfect freedom every time he has the side of the perfect freedom every time he has the side of the perfect freedom every time he has the side of the perfect freedom every time he has the side of the perfect freedom every time he has the side of the perfect freedom every time he has the side of the perfect freedom every time he has the side of the perfect freedom every time he the side of the perfect freedom every time he the side of the perfect freedom every time he the side of the perfect freedom every time he the side of the perfect freedom every time he the side of the perfect freedom every time he the side of the perfect freedom every time he the side of the perfect freedom every time between the side of the perfect freedom every not optimize was given in the time of the perfect freedom every not optimize was given in the time the perfect freedom every not optimize was given in the time the perfect freedom every not optimize was given in the perfect freedom every not optimize was given in the perfect freedom every not optimize was given in the perfect freedom every not optimize was given in the perfect freedom every not optimize and the perfect freedom every not optimize the perfect freedom every not optimize the given the perfect freedom every not optimize the perfect freedom wented my way nome needing they might have done better a friend met me set slipped me something in the shape of a five dellar bill, which cheered me considerfive dollar bill, which cheered me consecu-ably, and the next day when I received several donations from one dollar to tan I was relieved indeed. The Lord bless hose, kind friends and touch their pockets are in-

kind friends and touch, their pockets again.

Thureday I touc passage on the steamer
Alphas on route for Lawaroou, and after avery pleasant trip arrived. I found about at the quaterer, the officers being one in the country visiting. We had a very right time in the boliness meeting, four out, for the blessing and, three, out, for substantially the blessing and three, out to be offered and the substantial trip and trip Saturday night relocate habitee grand crowd and good interest: Sunday Tourest Gode us at it, again and one seed at the Cross. Holisiess meeting they more soul, in the afternoon we had a blassed time. But night, was the crowning time, the barrache was pecked and lot strumed away; and at the close four souls excess to the Cross and professed by nine pecked politics and the close of the company of the com-cessed of the company of the com-tended to the company of the com-tended to the company of the com-tended to the company of the com-pany we go on the march/crothes blasting, cruy we go on the march/crothes blasting, drums playing, fair waving and soldiers away we go on the march, torchies bissing, drams playing, flag waving and soldiers singing—to my the least it was immense. After the march a crowd followed into the hall, and after the opening song and some prayer we go into our sing song. Our comrades rang well, among them well comrades sang well, among them well to the front was a may once known as Devil John, now Happy Uncle. John, and beside him was his wife, better known as Ann Mary, and as they stood side by side with their hands joined and sang everybody was delighted, and we could not help but thank God for the good old S.A. As they thank fool for the good old S.A. As they yound up with a grancell bow the sudi-case of the sudicase of the sudicase corred, and it had to be given again and was enjoyed, and after some more singing we wound up with the andiance of the sudicase of the su

deliverance.

Thus soded the four days campaign, it which we had altogether eleven for early fication and nine for ealtstion.

Victory is the song we sing.

HAMILTON.

New Barracks on the Indian Reserve.

Indian reserve a nest little barracks, this building has been a long time on the way but is at last a real S. A. barraoks, which is a credit to the reserve. Lieut. Foy has bad great difficulties to contend with in the putting of this barracks up, but God has brought Him through, and at last it is opened in the name of God. Shall I ever longel that night, no pever. Our new hall was filled to the doors, and we had a most blossed time, we dedicated the build ing to the Lord, and God scaled it as His own by saving five Indians from their sins Hallelejah. Our God shall reign.

The Brantford training girls and the The Brantierd training girls and the Mother did us good service, rondering every once in a while a solo, while Capt. Roberts told how God delivered her, and how at one time she came so near the shining

iver.
The banquet was well attended, and although our special meetings at Ohsweker proved a blossed success, all we want is one hundred dellars and we shall clear of the debt, now my friend, now is the time to lend a helping hand to the toiling ones, in helping to nave the Indiana. Send your donations to me at 01 Napier Street, Hamil-ton. Large and small donations thenk-fully received.

A PEW NEW BONDS AND A FEW BAD ROOM.

Here we are happy as hugs in a rug, siter a cold drive of twelve miles between five and eight o'clock in the morning, and the train for Poer Dovre. Just a little rest and something to eat and we work away with pen and ink swing, reading and visiting, the time soon came for our open-eit parade, the Indians were in full cos-tume and draw a great crowd to the bar-racks. The Doys amused themselves by throwing eggs at the wind while the matth was coing on. But inside God one. march was going on. But inside God met with us, and the truth took good hold and

Pickings from Picton

Christmas Weaving, or some threads from the Loom of Life.

egain, but not without leaving its mark upon our lives, which no doubt, to many around us, appear so ansventful. We could tell them of joys and sorrows, light and shade, sunshine and shadow, and a life-wab as varied in color and pattern as their own, but we prefer telling them of Jesus the loving one, into whose keeping we have committed these lives of ours. feeling sure that He is interested in every inch of the web, and controls every thread of the patterns, and though this Christman has brought new patterns into the weaving, we know that the Great Designer doetly all things well.

Just a giance here and there at the wal-

Just's glance here and there as the wabbeginning at Christmas eve, and the shreads
run somewhat after thir fashion.
A tipy high-to-clored thread, which we
have noticed in the web several times
before, seems to have a knot in it. With
some oursiesty we examine the small
squre knot and behold we find it is a little
squre knot and behold we find it is a little
it shines with the thoughted love and care,
the state of the state of the state of the shine
it shines with the thoughted love and care, is thines with the thoughtful love and carrywhich Father pairs into the hearts of Hischildran, one for another. Sonn little
childran, one for another. Sonn little
fills of thankfulness bubble their way un
from the desper depths of our invariaservice in the control of the conservice in the control of the conservice in the control of the conwho come time before, were found, and
again took its place in the pattern as a
more prospiled benefit at the cross and longitand found forgivenness through the blood.
Christman more ing have-dell was
have been been another to the
long that was falling fast, eight commodes
found their way to the barrocks, and did
not go comply away. "Why Mother?" we

not go ampty away. "Why Mother!" we said to a dear old soul, "You'vo come through all this reise," "Ob yes," said she, the "dear Lord has done a great deal more then that for me, praise His name." Ameu, our

sand the people of Simoco helps grandly with cash for the Olswareh nerroles.
So next we strike Datan, the school boys and grints all came out and met us at the station, and we were will amounted the form the station. As areno obtain the form of the station, and we were will amounted the form of the station of the statio

Sanday brought more brightness into the wearing and our hearts rejoiced over two vanders conting home. Two bright threads again take their place in the pat threads again take their place in the pat thread again take their place in the pat thread again take their place in the pat wasch meeting. As each one tooks tack upon their yarve warving and see soone weak places where it should have been riveng, some spots dark when it might have been light, some broken threads by the pattern of the pattern o before God 1: A ask Him to help us make the next year better. May it be so, for the Kingdom's sake.

HOLINESS TO THE LORD

The Hallelujah Duet.

ed seven days' meetings at West Toronto supply a number with a ten cent supper Junction. The following notes of the meetings I take from my diary:

Friday-Tea at officers' quarters this evening. After talking over the possibili- though it was upset a little by a number of ties of defeating the davil this coming poor men who had been spending their tias of defeating the devil this coming poor men who bed heat spending their work, we got on our kness and mang in faith, "Vistory through the Blood of the south that were going to be aread before the work cloped. We had a boliness meeting this evening which was attended on the south that were considered to be the consenting this evening which was attended on the south them. So of course had to be south the week cloped. We had a boliness meeting this evening which was attended on the south t by about thirty persons, two of whom carne out for cleansing and one for

Saturday-Two soldiers on the march. one carried the flag and the other beat the drum. About lifty persons at night

crowd at that. No souls.

Sunday—four soldiers at knes-drill, also
two sinners and four officers. One soldier
came with his boots unlaced, he loced
them after the meeting. They tell me
this is a common thing for him to do, he

sast, and after a good Indian song we independent the second of the control of th the recent converts. The dranken man who was brought to the barracks by the who was brought to the barracks by this policeman was on the platform and testified. He said the had found the dwilt to a hard master. He had a pair of black eyes and out face, he had a song book in hand and seemed to enjoy bimself immensely in his new circumstances. Wedincady—Now much happened to-

Wednesday—Nov much mappened to-day, our meeting stiff.
Thursday—Our last meeting. Yery good time, three souls—one man and two women—making tyelve for the week, with four for sanctification. So ends the cek. We ask the prayers of our comrades all

hors of love.

ROST. MoHAROY, One in Him

Operations in Halifax

The Staff-Captain, Capt. Webb and myself took the train Christmas morning for STELLARTON where we had our day's work laid out before us. We held a holiness meeting in the afternoon, when we went n for a spiritual feast. It was real good, the hall was full and the truth was given without polish.

Then away to the banquet, which was tremendous success. Plenty of food for Myself and Capt. Howell have just end- the large crowds that came and enough to before going into the half-night of prayer, which turned out to be an all-night. The jubiles at night was lively and good. Alworst of the two to manage mine was quite barnless, but we all got off safe, no black-ened eyes nor broken bones. The people

ened eyes nor broken bones. The people did not seem to pay any attention to any-thing but the meeting, God bless them. The all-night was good in spite of tired bodies. The rain and mad did not seem bodies. The rain and mod did not seem to bother the people a bit, they came to these anhieverary meetings as though the weather was all that could be desired. Next day I went to see the girle in Westrille. Capt. Wheeler and Lieut. Bishop, after having a rice quiet time with Capt. Prest und Lieut. Johnson until a

Is defined in the second second time with the second secon

think how our hearts overflowed with love

Some fifty officers and a brass band were

waiting on the dock, and after a few hearty volleys off we started for a march to Headquarters. Of course somebodys' feet did not feet particularly nice marching

Well, they are here at last, and we have

I noticed an extract from one of

"Oh, the peace the Saviour gives Peace I naver knew before. And my way has brighter grown, Since I learned to trust Him more."

I thank God that He has planted in my

fore them.

Monday off we go for WESTVILLE, a right good time we had too. All mud and rain on the streets, but our barracks was filled and the people just sat and drank in every word that was uttered, scarcely sound could be beard seve the speaker yoice. We love those people already. It being New Year Eve we invited all who It being New Year, Eve we invited all who would behave themselves to attend the walch-night service. I could not so my-acid as we have to catch a very carly train for Trato and was already, somewhat wearful from the travalling, but the D.O. and those who were present tell me they had a beevenly time. The power of tied seamed to make and move currybody, and the half was so full that they could, not the half was so full that they could not all find seats,but not the least trouble, the

order was perfect.
We will have more for you in a few days when we get on a little farther with our travells in this end of New Scotland.

MRS. STAPT-CAPT. McINTYRE.

India for Jesus.

From London to Bombay.

The Third Epistle- The Chalk Cliffs La Belle France-Paris of Fashion-The sips and Mount Cents Tonnel - Italy - Mount Vecuvius -Sicily-A Rough Passage Sucz Canal-The Red Ses and Aden -Across the Indian Ocean tistics - Our Experiences - An Reviora

> S.S. "Domenico Relderino" December 7th, 1839.

My Drar War Cry.-

This seems to be an apistle in three parts; you have already hed two and now the third, but you may be sure by no means the last for however could we forget you, and as in the past you have been so welcome to each one of us much more in the foture so rest assured that we will not cesse to remember you. But our minds and hearts now turn to our future battlefield (India) which we are so quick ly approaching and for which God is preparing us every day more and more. As arranged, we left London on the

16th ulto. After going by train from the Congress Hall we were met at Broad St. Station in the city by some Staff and Headquartere, a brass bond as well as a arowd of T.H. cadets and others, All along to "101" the policemen kept the way clear and grand crowds turned out to witness the procession. At Headquarters we had a farewell talk with the General then he said that he had taken more in tarest in us and had more to do with us than any other contingent which had left English shores. There was also a fare-England snores. There was also a tare-well to and private meeting with Staff and a few friends, when Col. Boon on ba-half of England and International Head quarters, bid us farewell and Major Musa Bhat welcomed us to India. The next march was to the spacious Cannon Street Station where we left behind us our loved comrade Gusedinger (which seemed so hard, for he has such a tough fight before him and needs all our prayers if anyone does Major and Horatula, who follow on in a month, herides a host of comrades and

LA RELLE PRANCE.

Happily Major Vint accompanied us in our overland trip, for we could hardly un-dentand a word the natives said but had to guess what they meant by their strange gestulations. We passed Customs O.K. and were taken up town by the Captain to the barracks where a nice supper was spread which we speedily devoured—being very hungry after sharing our beautiful Headquarters tea with the fighes on route. Odombus, America's discover, was reached about midsight, and we at once, proceeded to the ship, (our home for three
weeks), in small boat from the quay.
We slept as best we could the few remaining hours of our first night on board
in our third-class comparisons, (between
first and second clack, nearly under the
forecastle, containing awants, two bunks. We were very tired, too, so without hesi-tation made a resting place of the seats for tation made a resting place of the seats for a few hours when we were at it again bound for Paris, where we arrived at noon and were met; by Majore Thomes, Jean-mound and Ery. Our "girl" resting the season of the season was a season of the season while our lade proceeded to the noted quarters and more T.R.T. at Ouny de the season of the more of the season of the Parish Major — nevired his death blue. The seather being beautiful the season of the Trench Major — nevired his death blue. The seather being beautiful have a look procedule and the fine season of the French Major — nevired his death blue. and warm we had time to get rested and have a look around us and see things goa-erally before the meeting at night, which was a blassed soorees; it bring been well announced a good, orderly crowd turned out. We had no march, for, as perhaps now, the Pernet law prohibits the processions of Army organization, orga-tic properties of the properties of the anti-Salvationists hid so hard I). Our ep-management of the properties of the pro-tain section of the properties of the pro-tain section of the properties of the pro-tain section of the protain section of the pro-tain section of the pro-tain section of the protain section of the protain section of the pro-tain section of the protain section of the protain section of the pro-tain section of the protain section of the protain section of the pro-ta

pearance on the pletform in uniform was greeted with cheers and we noticed amonget them.

while the soldiers and some others also gave vent: Vive I/Armeo do Beltt" and "Vive Jesus Christ." The French are a very enthusistic people and essemed too-led when told of our coming all the way from Causak to go to India. Our Canadian songs took well, and the people list-most statistical team of Adaptate when the common statistical team of Adaptates. end attentively to our addresses, which were interpreted by a Staff-Captain. The next morning (Sunday) we attended Helinese meeting which was a most blessed time, and we were cheered to see so many time, and we were cheered to see so man.
Parisians who have received the grea
blessing, and on leaving our hearts wen
oot in sympathy for those dear people
Our stay was made very comfortable b both stad and cadets, and we say from the dopths of our hearts "God bless our French comrades." We walked two deep to the station in the attenuous and created quite a sir, especially on passing the market place the inhabitants were aroused but kept to their proper places with the exception of yelling out, in their excitement, something about "L'Armes de Salut," but we went on unbesding. It assemed

of Farmer and Spring a "Gircassian" this was the first whole jugots spent in travelling and sleeping in a conveyance. If I were an artist I would send you a cketch, but this will have to suffice. The car was after the English style with Dower where once more we are reminded by the greet chalk cliffs and broundled in the other the lade. In one were the lasses, the property of the greet chalk cliffs and broundled in the other the lade. In one were the lasses, the property of the greet chalk cliffs and broundled in the other the lade. In one were the lasses, the property of the late of t two compartments, in one were the lasses, in the other the lade. In our compart-

all pleasant, landed safely at Calais, and and were again examined by the enston THEODOR MORT CERTS TURNEL.

seven miles in length, occupying twenty-five minutes, which, I understand, before five minetes, whield, I understand, before the samel wry out, took twelve hours to pass. All along we ran bulow and up the sides of the mountains with the fall peaks, (aome heing ten thousand feet high or more), towering above us, and the valleys with rivers and water-falls beneath. It was a grand sight. Genos, the birthelese of Christopher Ottumbus, America's discover, was reach

first. and second decks, nearly under that forecastle), containing seventy-two bunks, i.e., alseping socommodation for just that number of people. The lasses happily have second-class berth and fare nicely. Major Vint lett us in the morning, and at seven o'clock on Tuesday, Nov. 20th, we started again. This is a large boat and has carried four previous parties to Julia. The sullors are all Italians and the Tre-The saliors are all Italians and the firmed Hindoor Mohammedany, and are agained the firmed and of course we were all rich more speak Englined the saliest and will not be sorry when we had held accept vary, very itale. Our daily left firmed the saliest speak to the saliest speak to the water, the saliest speak to the water than the water than the morning and the water than the water

more of him since, at least be has not been near cough to speak to us. That night we passed the Island of Eths, noted in history for the banishment and scapp of Nopolean Bonaparte and continued along the Island coast, passing a number of islands and towns, some containing open; old looking buildings and temples and careros.

mouth of the water. Large bursts of the Large bursts of films reminding us of the Large bursts of films reminding us of the Large bursts of films reminding the Large bursts of the Large bursts of the Large Larg

Getting out to sea again the wind changed and by night blow quite a gale, tossing the boat about like a cork. We lossing the boat about like a cork. Wa-were very chedient and kept the General's implication to the letter. He cold us there was only one thing against as during our. last voyage (see sickness) but as it was unavoidable, excuss us telling us not to: do it, any more, if we did to do it end; other when a newful, queer, attange seems. tion comes over a person when the ship won't keep still. You who have travelled won't keep still. You who nave travested in a rough seek knows how it good. We stayed on deek an long as we noted and after getting donsed with salt water ware forced to retire. We must have been somewhere in the same course as dear old. Paul when his ship was drawn about by contrary winds previous to being ship

wrecked on Maits, and am sure if sive it-day he would repropatine with us whose-on the same mission as he was the advation of the world, more especially the Gentiles (heathers.). The next day the sea was a lot calmer and the ship sessiles: at one time no less than missters, vessels were in sight. About nous we passed near enough to see the noon we passed near enough to see the mountains on the coast of Greece on the port (left) side. The rough washer ra-terned and of course we were all sick again and will not be sorry when we lad on serve from it India. At night it was fearful, the ship was like a match-box on

sling me in-mind, although not so bod, of some bisonic is aw which was a sample of what the party received on their voyage of the method of Condis (Contro of the Bisson to the International Congress 11 a. m. beakfast of massaroid or rice coup. Text of the method of Condis (Contro of the Bisson to the International Congress 11 a. m. beakfast of massaroid or rice coup. Text of the control special control of the control special c private one, but had a blessed slav to cor souls. While holding our meeting on the forecasted deck, there was an English ger-vies somewhere seturn for the eabil past-engers, and half way between the two th-buchers was shoughtaring sheep. What a contrast! However the new was calm, About supper a land gail and approve first around the ship patting us in mind that-land was not far off, and was cancel, about sight o'clock over the stablassi-ide (comb) was war the light out Latin-ting the contrast of the set unreal-ting the contrast of the set unreal-from the beautiful place for which the Mediterranean is noted into a pretty green and to a dity gray on reaching Part Sail Meditarnasan is noted into a pretty green and to a dity grey to resching Part Sail early Monday morning. This is a quer-board of the present of the presence of people of all melmes, kindreds, longues and costumes. English, Luslian, French, reith long, flowing robus, putting one in-mind of the olden times as recorded in Scripture and other ancient hooks. Right heypool stretches the dozent, looking very leagues of the present of the present of the present stretches.

Doring the night the ship was lit up with may be sure that I did not fail to be or unmante electric lights, which illuminated the country around for a considerable dis-

Early the following morning (Tuesday) we were called on deek to see over a hundred camels working on the side of the canal. They were in groups of three or the steam ship being sighted we were soon in a small boat and aboard. You cannot four and a man over each group; and each get down until the baskets on each side are filled, then get up and go on. They saem gentle but the fallows beat them and gratitude to our Father as we recognized old comrades by whose side we had fought two years before, and as we looked upon the noble band of lads and lasses Canada had sent to win the millions of poor dark India. Looking on their faces we felt sure that a mighty victory was becruelly which made some very stubborn, and pull all the men liked they would not

bodge as inch.

Having got into very hot weather wo
same out in full uniform, making us considerably more comforciable. A fifteen
best run through the canel brought or to
Soc. and the fast glimpse gave a good
impression, which is soon lost on estering
the city a unife to up as the head of the
golf, the ettre's facing the cause being laid. out as en avenue, where man are busy driving visitors on their donkeys slong it. We are here in the unmediate neighborhood where the children of large crosss the Bed sea dry shod and the Egyptian

did not feel particularly nice marching over the stones, but thus triflee like that never bother the Selvationists, and so we we arrive at Headquarters. After a look around the place their feet were washed and the first lodism meal of rice and curry was eaten. On the whole they made a pretty good fest at it, and judging from their remarks it was a decided improvement over the arm on which heart. Now uere drowned. Having taken on cargo and passenge we continued our journey, 'entering Red sea (Gulf of Suoz), but I fail to their remarks it was a decided improve-ment over the soop on ship board. Now the order of the day is, "Heads shaved," and the barber soon has his hands full taking off Canadian hair. Well, we don't know maybe our ideas are somewhat ried sea (Guit of Suoz), but I fail to see where is gets its mane, at least, one from the water, for it is of the deepsat hine im-maginable. Passing Mt. Sinai in the night we were unable to get a glimpse of this sacred spot. The next few days were perverted by our two years in India, but we thought that after the shaving operations pessed without anything of importance occurring except the sea being calm and the weather extremely hos, but the deck being partly covered with canvae we had it there was a decided improvement in the party. Of course there were some wry faces over it. but it was anything for novel experience awaited our comrades. We were going to have a hig welcome meeting on Monday night and in order to

on Saturday evening we passed the town of Mocha on the Arabian coast, and acight oclock passed through Hell's Gazthe Straits of Babel-Mandeb-and next morning, the second Sunday on board, we anchored off Aden from whose fort flies the British flag. Here the host was be-sleged with small native boys in canoes, who dived for small amounts of money. We took on a mixed assortment of par sengers, amongst them being two nativo with exception of a small hole to look ou of. Altogether there is a large mixture o or. Integerser there is a large mixture of religious on board, comprising the follow-ing: Salvationists, Mahommedans, Roman Catholics. Protestants, Greek Catholics, Parsees, Hindoos, Brahmius, Jows, Infiicls, and may be more I have nut met as

We left Aden at noon not to stop any more until we reach Bombay to-morrow (Saturday, Dec. 8th) early in the morn

Since leaving Toronto we have travelled nine thousand and fifty (9050) miles, oc-capying fifty three days, seven being Sun-days, during which time we have attended seventeen public meetings and five privateness with the General and also the Chief coce with the General and also the Chief-of-Staff, Commissioner Railton and others. On the continent we only changed trains, etc., ten times and four times underwent existons inspection, and came off O. K., lawing no tobacco or wine about na. I understand at Bombay comes another customs inspection, but, anyhow, we are used to it may

Although tired we are looking forward

to the battle and our experience can be summed up in the following, which the party has been minging and which fite us so well:

Wo'll be heroes when the battle is fierce. When the raging oforms loader grows Will our comage increase by the Cross.

We shall conquer through the blood of the Lamb,
And wane'er will retreat though wa die,
Till the conquest we're wen by the Con-

Keep praying for us and Indiu, God less you. We are full of faith and conbless you. We are full of faith and com-bless you. We are full of faith and com-blent of victory and are eager for the fay. Au Revoir.

TARINT. FRED WOOD.

The Landing of the Twenty.

Bornav, Dec. 10th., 1885.
The Chief Secretary baving given me
Parmission to come to Bombay (300 miles)
to wilcome the Caralia Caralia. to welcome the Canadian Contingent you towns."

Household Troops' Band. the spot. Jewan Singh and myself were on the lookout, and on Saturday the 8th

Spice Gathered Along the Tour.

The grace of the Son of God keeps me daily without ain, -Bandmaster Appleby. I strive to know that the smile of God i nnon ma.—Bandeman Davidson.

My experience is summed up in this lit-

Jesus is my strength and light, Jesus keeps from boodage free, He's all ig all to mo.

-Bandsman Green.

Christ to me is a perpetual well of joy .--

In Jesus Christ I find true happiness nd joy.—Bandsman Nevill.

I love the religion of the Lord Jesus Christ because it keeps me from sin.— Bandsman Lewthwaite.

I live under God's smile sin has no dominion over me.—Bandsman Gddy.

By forsaking everybody's opinion and only asking God's I always do right.— Sandsman Burdett.

I mean to follow God though it should mean death to-morfow. — Banduman Northeast.

meeting on Monday night and in order to advertise it twenty-eight of ne march around the streets each carrying a large beard like a candwich-man, and headed by Staff-Capt. Mosa Annud carrying a dinner bell. I heard that some blistered feet Earth is a training school in which souls are ripened either for heaven or half were the consequence of the march, but, hallelujah, one gets used to such things in Indie. Capt. Amy.

The Salvation I've got never wears off.

I feel more like serving God to-night

Well, they are here at last, and we have had a good grip of the hand of more than one old comrade, and hid them a hearty watcome to India. We feel sore that they will each one live up to the worst they like the best of the companion of the companion of the fident that India's dark millions will feel I make a tremendous noise because I am the effects of the Canadian twenty-Canremendously happy.—Bandsman Burdett. adiana no longer, but Indiana. Canada India thanks you for your noble gift, but

Through simply trusting I am able to carry out my vows to God.—Bandsman Tavior. still the cry goes up from her perishing millions, "Come over and help us." 20 officers, 50 officers, 100 officers are only a

No power but the power of God could have changed me from a druckard and made me what I am to-day.—Bandmaster doily Toronto papers, a thort time since, remarking that Conadians are only going to India to die, otc. Well, I can only say that I am as strong and healthy se I aver was in my life, and spiritually my experi-Applehy.

I not only have faith in God but I let my works follow up my faith.—Ban Garliek.

I have a perfect trust in God-Bands-man Burdett. My experience is growing brighter and better every day I live. — Bandsman Lewthwaite.

heart a real true love for the natives this country, and my two years rasidons here has only bound me closer to des India. We are believing for a contingent fifty next year. Don't disappoint us. In Jesus I find all that I need .- Bands-

Yours for the world's salvation. The Lord has changed my heart, therefore my life and actions are such as please Him.—Capt. Shaw. Sarva Passassi. (Park.) Late Canadian Headquarters,

> You may talk but I want to be a soulinnor.—Bandmaster Appleby.

Untur the kindereits heading, "Zeal without knowledge," the "Newcastle Daily Churchies' has the following item: "A property of the season of the Salvation of the Army from bribbtes and batons? The Army from bribbtes and batons? The Salvation Army has a call to resident silvation. By being obedient to God's will I have His smile, His spirit rules my life.— Bandsman Henderson. I have an experience that's full of life and victory .- Bandsman Burdett.

I am sure there is no barrier that him dars my connection with God.—Bandsman W. Nicholson.

tion because I um bidden in Christ Jeans -Licut. Tucker.

I do not serve God because I fear Him, but because I love Him, —Bandsman Kamp

It would be no use for God to speak to me if I did not obey.-Bandsmar dritt.

I live so that my actions glorify God-Bandaman Aspinal

If you don't hit the devil be sure the devil will hit you .- Bandmaster Appleby.

Seven years ago I began to taste the love of Jesus, but to-day I am feasting on Him.—Bandeman Green.

My sins are under the Blood, never more to rise to the top .- Handy.

Through venturing my all on Christ, and being willing to go all lengths, I have the possession of a olean heart.—Lieut,

The joy of my life is to know that I have Jesus, and that my ways please Him. -Bandsman Taylor.

It was when I was willing to let go my-self that Gud made Himself the ruler of my life.—Bandsman Davidson.

I live daily at the feet of Josas. - Dande man Kemp.

It is my ment and drink to do the will of God.—Bandsman Bone.

What a wonderful Christ we have -Staff-Capt. Applehy.

The life which mes displaced God now pleases Him, and the lips which once used to curse and blasphems Him now are used to speak Hia 'praise.—Bandsman Wildrith.

I have got a great salvation.—Bands man Burdett.

What God has done for me, compels me to serve Him folly.—Bandsman Davidson.

I have a salvation which cost the life's Kemp.

When I was willing to comply with what God wacted me to do, then it was that I claimed a full salvation.—Bandsman Northeast.

I not only trust God to save me, but to keep me, and He does it under all cir-cumstances.—Capt. Shaw.

All I had to leave when I came to Christ was myself and my selfish pro pensities.—Bandsman Burdett.

FURTHERS, who on earth dare have ven-FUNDAMENTAL WHO ON CATTLE THE WATER THE WATER

"Ir's only a craze, and will soon dis-appear!" "Too much excitement, will die of exhaustion!" "Will tumble to die of exhaustion!" Will tumble to pieces for want of adhesive properties!" "On the wrong lines altogether; sure to come to smash!" So thought and wrote and said many of all sorts and conditions of men about the Salvation Army in its infancy. Little did they think the year 1889 would see its officers leading on the Attack in some twenty odd countries, and it addiers attacking up for Jesus in nearly. There is therefore now no condemns.



How Good Must I Be?

CADET TON LEAVITY

Twas a captain I heard tell the story, How that when in his childhood's young

How that when in his entianous a young days,
When seeking to follow the Saviour,
He went to like mother for aid.
And be asked her the question so carnest,
If he from all sin could be free,
And the answer she gave him, I'll tell it,
"Twas, "No, you can never be free."

He looked in the face of his perent.

He looked in the face of his perent, While wonder shone out of his eyes As he exmestly asked her the question, "How good must I he?" and surprise Filled the face of this mother, And I famp her conscience felt core, And the words to her heart went a

deeply

That her boy else could answer no more.

How many to-lay are deluded.

How many to-lay are deluded,
Who say they can't live froe from ain,
But continually sun and repenting.
Lut won't let the dear diaster come in.
They say, "I don't think He can save me
From these fears and these doubtings
within,"

But you never can get into heaven
When you die if your beart's full of ain

"Without bolinese no man shall see God," "Without bulines up min shall see God, Are the burning words Jesue has said, But some try to lower the obandard And raise up another inerad. Just look to your beart up dear comrades "And the Bible just read and you'll see Wishout any more controversy. In God's sight how good you must be.

THEJUDGMENT

A Few Thoughts While Alone.

MAJOR CALIFOUN.

To-night I have been thinking some about the Judgment Dey. After all with they had when the light of the size of the two products of the size of the s To-night I have been thinking some

They spurned His kindness on earth, they sujoyed the pompe and releasers of the world, putting this day in the distance while it was nigh at hand, even at their doors, they struggled through their weary-life without Him, and how they have no one to plead their cause on this all import-ant day; they pushed back the loving hand which reached down to save them hand which reached down to save them from falling, and now they have no hand to open the gates above or buoy il sinking souls. The crowd, oh what a multitude.

them coming by thousands from all na-tions of the earth. They come from the soa, their graves and their beds.

"The greedy see now yields her dead.
The earth no more her stain concents
Sinners now lift their guilty beeds,
And shrink to see a yearning belt."

The farmer drops the handful of grain The farmer drops: the handful of grain he was about to acatter and starte off at the call to racet his God, all is loft behind, the sent has not yielded him satis. faction. The merchant suddenly stops while his goods are yet in the scales and goes hurriedly to be weighed in the basiness God has prepared for the soul. He leaves his stop behind, having proved "A man's His consistent on the abund-"A man's His consistent on the abundance of the things which he possesseth."

The professor, the teacher and the scholar Ine processor, the teacher and the scholar life up their weavy eyes, and with a heavy sigh close their books and go quickly to where the books are opened above. They too prove the wisdom of this world is foolishness before God.

Oh, how will they appear, what blight-ing, blasting disappointment will be theirs. Lost wealth may be found, lost friends may be regained, lost health may be restored, but a soul lost, is lost forever.
The coffin lid chuts out all earthly losses and misery, but will be no covering for the soul on the day of judgment.

What confusion when the hidden comes

face and patiently wait His bleased com-mand. Listen to His words, "Well done," come ye bleased." See Him open the gates, watch them march in haar than

is gate, which these march in has this problem of the property of the property of the problem of

oilly a spark in the distance, as

"A babble rises on the stream,
And floats along the tide.
Beneath the sun bright colors gleam,
And glisses on its aide.
And yet before a moment apast
It all must burst in air.
The little while it has to lest
The sunhise makes it fair.

And glatices on its side.

And yet before a seconstrict past

The fittle while it has to itse

The senables enakes it fact.

The senables enables enab

And just think all thir joy and pleasure, happiness and heaven will be oursi five also prove tree. But why should I attempt to describe what so many have attempted to describe in vain? I can look and fancy, but to describe is impossible. One thing is cortain, if we are good we will soon prove it for ourselves. Then let whe true and eather all we can unday.

The s'unginest like yet by the correct of the yet in the correct of the yet in the correct of the yet in the y Here we find the Christian life compared to a race. We find many beautiful com-parisons of the Christian life in the dear old Book, but the one that has most drawn

morthy of notes in passing and that in her-ther are wischnid by all accound to see who is the winner. What notice is taken of them and what cramples they could then and what cramples they could then and be taken from a worldly rese, but with adput the Citristian rese. Cannot these become be seted upon and made just are useful? I think if they are carried on

they will get a man or woman along nice.

ly in this Christian race. Just think of
that beautiful werse again and look at it in all its beauty and in all its meaning "Wherefore seeing we also are compass about with so great a cloud of wimes let us lay aside every weight."

let us lay asine every wegar.

In the foregoing chapter we read about a lot of good old runners, who ran the Christian race in faith, and it finishes mp with a verse something like this; "And

who was going to run a wordly race sea you see him putting on his overcest and top-boots and a lot of other needless things which would hinder him and of copie-tend to slacken his progress, what would you think of such a man? Why of copie you think of such a man? Why of copie you would call him very foolish, and yet

to light. What about those burst apply of the second part of the secon

Oh, what a lot of shame and miserable Oh, what a lot of shame and miserable professors there are, who are condumning them: I was and doing God's kingdom no ed-of-harm-through their inconsistert lives and ways and actions. Op, Christians, one and all, let us rise to our givilleges and go forth to battle and brakle on the sword and go forward in this

buskle on the sword and go forward in this Christian race and so run that people can take example from us, that we are indeed followers of the mesk and lowly Jens. Oh, let us be worthy of example and worthy of anyone to copy from ue the likeness of Jesus Christ. That they may know that we are really born of God and that the otherstan race is not a mere imaginary state of excitement, but that it is a real living reality, something to be experienced by all, and if not renewed will be a bad job for those necketing to went.

by all, and if not renewed will be a bad job for those neglecting to run it. Again, let us run with patience, laying saide every, hindrance, get a good start, and then run steady, thoughtful, believing, self-denying, and always remember that we are being watched by all around us.

So run the Christian race. With sleady pece and true, Eclioving that your'se going to win The prize that's awalting you.

these who run in faith 'thellering that they are going to win. What : lot of things have been done should be find the second of the second of

time, bave cased to come near the doors at all? I was delighted to hear of the ability of an officer in some bard-working corps, who, upon marching up with his procession, found the door too well guarded by a police nam, whose presence there, he thought, was sure to keep outside the very men who ought to be inside. He suggested that the worthy officer was standing in a draught, and got the Sergt.-Major to induce him to step into a warm room whilst the proces-sion and its followers all got into the building ready for a proper Salvation

But again, it may be that, although there list again, it may be that, although there is no absolute block on your decretep, there is some arrangement in connection with your building—whether it be in the way of collections at the doors, or what—that has had such an effoct as to prevent that has had such an effoct as to prevent the propage sout of people from going there. Now what I want, above all other wings, to prese thome upon the heart of every officer and soldier this week is that the company of the company

WALRS AND TALKS WITH THE

SAVED FARMER.

What has not a stronger thing for them.

What has not a stronger them we at the hist form a stronger them were the hate which burnth with flow and the stronger them were the stronger than the stronger them were then the white the stronger than the stronger them were the stronger than the stronger than

wiserable excuss. Do you imagine that those his friends, who wish not the He will let you off with an excuss? How they know to be wrong? Access at a wind that after He has enfired, bled and died for you. You would not treat a great with the safer He has enfired, bled and died for you. You would not treat a great with the safer He has enfired, bled and died you are deing. He not try as a great will consume that Him 20 had you are deing. He not try as access yourself any longer for not starting for heaven; all any longer for not starting for heaven; all any longer for not starting for heaven; and he will him. Then again, remarked 19 writes now while these is room that the starting that the same that the same

christian and do not practic are unmistakeable described ay to

Words like rephers 'mid the woode,

Scarce the aspen moves withal; Yet they fan our emoldering feuds Turning friendship into gall.

Barren sonle, they never know Gentle fall of dew, or rain; Only Sodom's apples grow, Smoke and ashes all their gain.

"While He is waiting, pleading, knocking,



Composed Expressly for the WAR CRY.

CHORDS.

day, An' think naebody's tried like you.

Our Saviour Himsel' when He dwelt here

on earth,

He was templed an' tried jist as we;

He'd templations tae thole before reaching

See it's uscless tae growle, tae pout, ar

tae pine.
While marchin' slong the highway,
For ye're in misery yersel' an' a drawbac

When you keep in the dumpe ilks day.

Noo growlers an' poquere tak' t'hert what

the goal, What's will be happy an' free.

The world and its charms, no pleasure can I Tak' the Guid With the give you,

Bad. WAY : Then come unto him, who died just to

Come now to the Saviour oh come JAMES LUNDIE, PERELOS PALLA Turz-Och key hum. SOME SWAY.

away from your sins, which like mountains enfold you, d come unto Jesus who holds out S onward we felakt in the Salvatio It's useless tae growls an' be said When temptations arise or by some yer despised. Ye mean jist tek' the guid wi' the bad.

In His dear, loving arms, He will tenderly hold you,

And safely He'll lead you to Canaan'

To mean jist tak' the guid wi' the had, For it's uncless the growle an' be sad; Oh, it's folly the stay in the dumps ilks Oh come unto Him, then when death overtakes you, No terror will hold you, on that awful

Then make Him your choice, while He will socept you, And come to Him now, ch, come, come Thee weel dee I ken ite bard for the thole
The seeds an' the jears o' the foe;
But the Ornes ye mann bear if the croon
ye wad was,
As onward the beaven ye go.

4 Living in the Light.

REARRANGED BY B. CHARLEY M. Town-Gathering up the shells by the shore

E IS with corrow I waken remembrance Gf the days spent in sin's alavery.
When I toiled blindly on, nover heeding.
The voice fondly calling to me.

Living now each day for my Saviour,
Idving in His light every day,
Oh, this is the happiest life of all friends,
Living in His light every day.

No gravata and providers will be,

To they'd growle an' annoy an' they'd

sear a' the joy

That's in store for the happy and free. Oh, how oft I had heard of a Saviour Whose love was so boundless and free, That He came down from heaven and

To purchase redemption for me. mes when touched by the story ad the Spirit with the plea,

m's smile gave assurance ud Friend whose pardon is

serey and tender compassion ms way or other save me.

n the Cross I beheld Pir

y dying for me, t of the great retribution, iss rejectors like me. remblingly, that I hurried

untain so open and free, from my sine by the Saviour for me on Calvary.

te Cruel Cross.

DE STREET, STIFFFEE

ill you lose me when Pos ald?

a look, one look at Jesus, as h

age on youder tree,
te hange with arms outsiretched,
it His head bowed allently;
coment, will you sinner, what
s brought dear Jeens there?
you and I He suffered, on the My joy He'll he in sadness, My refuge in the storm. Oross of Calvary,

> Then to glory He will take me There to dwall for everyone. And a grown of life He'll give me. And the rich reward in store.

Benounce all doubtful things Fully your heart's door open,

And the sword did pierce His ride, and His precious blood did flow, And it flows to night, dear sinner, and will wash you white as snow. Come away, come away, come away, come come to the Saviour, oh come, com

Then they spat upon His face, and sid rall and mock at Him, But a prayer escaped His lipe, on behalf

of them; Father, father, oh forgive them, as the Then He bowed His samed head, and the angels here Him home.

It is finished! it is finished!" all th world may now go free, We have no excuse to offer, Josus died

we have no shouse to ouer, Jesus died for you and me; Yes, dear Jesus spilt His life's blood, on the Cross for your dear soul, Decide to night which shall it be, heaven or hall your lasting goal.

6 Let me walk with Thee

D. O. BARON. Tong -Ella Rhos

Y path, oh, Lord, I dare not choose But let me walk with Thee; My way I never more shall lose, If led alone by Thes.

> It may be rough and hard I know, My way I may not see; Thy grace will alweys be soough, let me walk with The

My friends would like to mark my read But let me walk with Thes: They cannot see the way, oh, God, So still I'll walk with Thee

It is not perhaps the way I'd thought, But still it's marked by Thee; In Thee alone, dear Lord. I'll trust, And walk and talk with 'bee.

My only joy on earth below,

Is Lord to walk with Thee;

And all who would Thy secrets know,

My only with Thee.

Consecration.

CAPT. W. E. Tune-Life's more soill soon be waning.

HIS vain world I have forseken. All its fashion, all its show, And the Cross of Christ I've taken

To been for Him below In suffering or in trial. I know He will be near.

To belp and cheer and comfort. And wipe away the tear.

The world I have forsaken, My all to God I've given;

He is my soul's salvation, My life, my joy, my heaven.

Faily trusting in His promise, He will guide me with His eye; And His grace will prove sufficient When in faith to Him I cry.

My heart He'll fill with gladness While hors on earth I sare

Come every soul to Jesus.

And He will enter in.

Tunn-For sor with the Lord

No. you couldn't; and, what's more, nobody ever supposed you could. So you need not try to convince no that you maldn't, for we are quite sure of it already.

There are so many difficulties, you know and altogether your case is very peculiar. It is all well enough for others to get saved; but you, with all your trials and verations at home, all your godless workmates, ali the shains that have bound your soul these years, the failures in the past, the fierce temptations, the weakness, the discouragements and doubts no. you certainly could not keep it! You have tried in the past, more than once, and each attempt has ended in miserable failure.

1 COULDN'T KEEP IT.

So here you are to-day, unsaved con-demned, a bondelsave of the devil. You may as when leastle down in dispair of ever being able to get the victory, and recognize in your heart what you tell us with your jum-you could never keep it.

If the matter depends upon your shility to keep, it is quits avident that you have seeing but hell to look forward to.

You remember how you tried to keep the pledge? A sort of self-respect helped you to stand by your word for a fortnight, more or less; but them.

von came down with at the end of fortnight! That was a spree! Privata Ida Sweet, of Peterbore', to be Cadet at Lippincott T.H.

Then you tried it again, but it was no me; a third time, perhaps, but only to end in failure.

Those other sins, too-how you have solved and struggled against them! You found you had made a fool of yourself by faling into them; so you stamped your feet on the ground and wowed you would never, never, never do it again.

Private Robt. Hudson, of Toronte III., to be Cadet.

T. B. COOMBS. Headquarters:

TORONTO, ONT.

VOLUETRERS WANTED

RESCUE WORK.

Mrs. Coombs is desirous of receiving the

names of volunteers (officers and soldiers)

for the Rescue Work. She feels pursuaded

there are many girls and women m the

ranks of the Dominion soldiers upon whom

hearts the Lord has laid the cares of their

fallan sieters, but who, from diffidence and

possible lack of knowledge of the need,

have refrained from offering for service in this direction. The need for work to this

direction is apallingly great, the worker

available for the need is commensurately

small. The work has its peculiar difficulties and peculiar hardships, and none but

those apon whom the burden of these perish-

ing once has been laid are at all likely to be

used to any great extent in their remus. Those of our officers and soldiers therefore,

who knowing the terrible needend feeling the

heavy responsibility that rests upon us in

this behalf, and _ > willing to devote them-

selves to a thorough whole hearted service

in this direction, are requested to com-

The Temple, Toronto.

municate forthwith with

COMMISSIONER MRS. COMMIS

If we could only press this bome upon

of your ever hearing good fruit 1 For it is only when you recognize it allogether that the Lord can etep in and work. From Him abous is your fruit found; for it is only His power that can change the briar isle a myrite tree.

isis a syrtle tree.
We need not get by ond the "Lord, belp me" which has always nomething of arisingth in twitch ake Him to oughtment its little, to the "Lord, enable measures" with recognizes our own utter inability to do anything. It is when we have only twenty-dwe cent to the dollar, to pay, that He freely forgives us all. And it when we come to the end of all the delictrought, that He says, "My strength the med perfect in reakment."

When we realise that we can never hap our own mency, then it is that we can built in the bank. Not much anxiety them as to whether we could keep it or not we have come to the conclusion that we were the control of th never can, and that is precisely why we

says: "I am persuaded that He is strong

You see? He had lodged his all in Christ Joses, and Christ Joses was pledged to do
the keeping. Paul had no more anxiety
in the matter, except to see that he remainad fully yielded to the Lord. It was not
struggling, but just letting Christ keep

He had temptations, you know; temptations, probably, far harder than ever you or I have had, so you need not think your case is so peculiar after all. Persecutions, tribulations, bodily weakness, cutions, tribulations, Doduly weakness, wordly lossee, scorning, rejection, death—not a nice programme, that, and he might well be tempted to give up the fight, and relapse into respectable pharisaism of doworight devilry.

Many a time would the devil. as Many a time woold the devil, as hurled his most poliubel airelines at him, grind his teeth und rose: "Down you go, Paul'" But no, Paul had made a deposit, and his deposit was kept safely One who is attempte than the devil. Jesus had conquered all through these thirty rears in Jodes, had conquered in the wildeness, conquered in Guthremane, on Caltra Ornquered on that resurrection morning.

"With a mighty triumph o'er His focs." The same Jesus conquered again, now, in Paul; and there is just the same Jesus to day, ready to dwell in you and conque through you.

IF WHILE ONLY LET THE

for Ho is the same vesterday and to-day and forever, and is no respecter of person to live, or "keep it." or do anything, he Christ, who is to live in you, and He equal to all circonstances.

equal to all circumstances.

I am so glud I pot to know His keeping power, as soon as I put toyself into His hands without reserve. How musy I have met, too, who have come to realize that same keeping power—shire's of its deepest dye, estuated in circumstance wince all his lessend rumpant, yet delivered and changed and kept by a power might or then all the bott of deliveness.

Some of them ased to mourafully la-ment they "coold never keep it," but soddenly they cann to a point where they saw that He could keep them, yielded, and But, the next time you were tempted by bus, the next time you were tempted by them, down you went, almost before you knew were you were. Ugb, it is no cee! You may sa well give up in dieguet. You can never do right. It's not in you. intered into the clorique experience.

And the ecerct we have invariably found o be this: a full consecration results in safe keeping, and wherever there has bee failure it has been because there has NOT BERN AN ORRESERVED GIVING

of oneself to God to be kept. You could

never keep this paper noless the publisher So, if God has not kept you in the pas

t is because you have never let Him has Are you willing to yield up these him

Art you willing to yield up these hin-drances—that tobacco or other wastedl indulgence, those worldly companionships, tose petty disbonesties in your work, that worldly conformity in dress or conduct— and to be fully the Lord's? If eo, do it now, and trust Him to keep you. You will find Ilim true.

There you are, a poor old battered wreel with many a leakage in your timbers and perhaps half full of water.

How you have wrestled against the tempest! How you have etraggled at the pumps, striving to get that ein out of your heart, while it has been gaining upon you all the time! It has been so hopsless. Yot there you are, clinging feely to the remains of a mast, trembling, shuddering frantically trying to rig up these

TATTERED BISBONS OF BALLS

Givo it up. It's no use. Have dons with all your bopeless strugglings. Come to the Lord and get Him to clear the deaks and ctop the leaks, and put the clear power of His Spirit into you.

Such a classife! You never could have

Sinch a cleanger 1 on never could have set to the keeping of it is; that we have as to the keeping of it is; that we clears it in the bank.

Here is a literal translation of what Paul teth of every storm and to come out in all

things more than conqueror. Hallelojah : Do you know anything of it? You can realize it in your experience now, if you will only make a foll surrender and trust

FIGHT IT OUT !

COMMISSIONER BAILTON

(Continued from our last.)

15 .- The Fight at the Doors.

I am not going to refer forther to the fight at other people's doors, which, howver, demands more and more attention. wonder how many readers of the Was.
Set during the past week really got into
omebody's door, by downright, spiritual,
our darring the past week really got into
omebody's door, by downright, spiritual,
our barracks. God sends on our oper-Cay during the past week really got into stermined fight. Let us be quite sure that hits of wood will not relieve us of our esponsibilities as to precious scale, and that God expects us to keep on fighting

until every duor has been opened to Him

as well as to us.

I want to refer especially, this week, to the fight at your own door, I mean at the door of the barracks. All efforts that you unaks away from that opot must be sopposed directly, or indirectly, to lead people to go there. But i want to direct your special attention to the question of what indirect, thay get there at all. I want to rare you to light this question of the company of the sineres into the harman, which thep can you have of making them into soldiers? make away from that spot must be sup-

What Army officer or soldier has no What Army oliner or soluter has no scen with gladness some time or other a struggle to get inside our gates when there has been a much larger number trying to get in than could possibly be accomodated? Is there one of ou who would not rejoice Is there one of us who would not repose, to see that figurat the doors every night? And, however disagreeable it might be to individuals, no one would be likely to per-manently hate The Army which was able to get no such a state of eageruses to to get up such a state

But, slas! slas! in how many instance But, alsa! alsa! in how many instances is that straigle eeen giving place to this ordinary quietude on most nights of the week, and in how many cases is there a kind of resigned feeling based upon the idea that "that out of thing cannot lest," and that we must be very thankful that so many still come when the novelty has worn off:

How delighted I was to hear, the oth How delighted I was to hear, the other day, of the ranewal of these old ecense at a building where they had not been with set of so some time, and where many had given up the hope of seeing them renewed, until somebody came with determination to have the old crowd again.

Now do it settle it it in your mind, that unless all our talking and singing end praying he false, God intends us every-where to have the crowd, if there be a praying no false. God intends us every-where to have the crowd, if there be a godless crowd to get and that we must never be resigned to the enjoyment of good congregations without all this rads running

Is there not a clear reason in your own

Is there not a clear reason in your own indid for the absence of the rowing scowled from any place where you come saw them seemed for the row of the potential to our meetings, and, in many cases, rathe to be very mentally that the beautiful properties of the way that the potential properties of the weather than the properties of the properties of the weather than the properties of the weather than the weather than the properties of the weather than the weather than the properties of the weather than the weather

----What has become, or is becoming of the

What has become, or is becoming of the ouruly thousands around you—because there they are, whether they come into your barracks or no? Victims of the devil, of drink, and of all sorts of vice—they are being destroyed every Sunday, at every street corner to your town. It is sadly too natural that they should shrink from roingling with the ordinary, decent, well-heliswed Salvation Army congregation, almost as much as from the audience in the parish church; but are you going to allow them to keep saws and perish, or are you going to be determined that, by hook or by erook, they shall cruss the thrushold of your barracks, and shall cruss it again and again and zgain, until they are saved? There are moltitudes, alas, of other sorts, who may be quite as much in pose to bring them in, and no arguments of any kind should suffice to make us content without seeing them. Let us stir ourtent without seeing them. Let us sur our-selves up on the question continually, and depend upon it, in this matter, as in so many others, if our hearts are set upon it we shall prove that where there's a will there's a way?

ARE THEY KEPT OUT?

Can it be possible that the very people for whom all our open-air meetings are organized, towards whom the whole of our organizad, towards whom the whole of our appeals are continuistly directed, are ab-zonately lapt outside the slow whom the country of the continuity of the country of summy to be confident of and to be thereoughly sattled in the mind of every officer and sol-dier, whenever the may be; and in too many cases, I fear, the answer, I carefully and thoroughly stated would be, "Yes, they are." We skravely were hear, nown-days, of the complicative this world to be days, of the complaints that used to be made about poor men being forcibly kept outside the doors by miscrable doorkeepers. In that respect, I believe the Army has thoroughly learned its lesson; and if there thoroughly learned its lesson; and it there be sny exceptions to this rule. it is reason-bell to hope that they will very soon pass away. But may it not be thet we hear less of these kind of things because some. who used to be troublesome customers, and who were kept outside the doors time after time, have ceased to come near the doors at all ? I was deligited to near of the some, of an infiner in one hard-working corps, who, upon marching up with his procession, found the door too well guarded by a police man, whose presences there, he thought, was sure to keep outside the very men who ought to be inside. He suggested that the worthy officer was etanding in a draught, and got the Sergt.-Major to induce him to and got the corge. Analor to induce him to step into a warm room whilst the proces-sion and its followers all got into the building ready for a proper Salvatien Army fight.

But again, it may be that, although there is no absolute block on your doorstep, there is some arrangement in connection with your building—whether it be in the way of collections at the doors, or what this has had such an effect as to present the proper sort of people from going there. Now what I want, above all other things, to prace shows upon the least of every officer and colder this week is that they ought to find out if there he such an hindrence in the way, and, effectually, nemore it to the way. I thuw only too well all that can be said about the meet for money and interest of the way. congregations without all this rade rushing i need for money, and as long as we have to mad pushing, as long as throw are though and the street of the money and the street of the money and the street of the money and the street of the stree

Tom-Will you go !

He knocks at your heart, and His voice whispers "come;" Though Batan may hinder, and friends

H! sinner the Saviour is longing to

Singer, sinner, Jesus calle you, Won't you besten to His arms? He has suffered, hied and sied, All te rescue you from harm.

Nails cid pierce His hands and feet, and the blood ferthwith did flow, And they presend the crown of thorns, on His pure and snowy brew,

Holiness

ZAKN ATTRILL

THEM—For extr totals de Lee!

VER mae hely heart,

A heart made rights within,

Where all all pure and dean;

A heart to hear Tay reice,

A heart to know Tay will,

That I may follow at all cost

And be a conquerce still.

Give ms a humble heart.

From self and pride set free, heart that's filled with nower Division And Christlike charity.

Help me to hate all sin.
But still the sinner love: To draw them from the downward way, And point to joys above.

Give me a perfect heart In thought, in deed and weed; A vessed for the Master's sam-The dwelling-place, my Lord, The promised blessing now Upon my soul bests That I may live and fight for Thai And all Thy fulness know.



PROMOTIONS

Oadet Corbett, of Yorkvills T.H., to be

Private Chas. Ford. of La Chois to be

Private Alex. Authony, of North Costs Private Henry Sellars, of Ambersiburg,

You are the briar, you see, and perer bear myrtle berries. It's not in the briar to do so. Let ne try to make it; we take it and transplant it to our garden, we dang it, water it, protect it, support it.
What a beautiful briar it becomes, and how sweet itsecont! But, as to the myrtlo

berries, it doesn't seem any nearer bearing than than it was when in the with hedge-row. It's no use, so we nede not try.

Rambling Readings

Roundabout Subjects

PT THE PROPERT AMARIAN II LADI OBIFERS

This is a delikat subjuk-aw mite say aw war a lung way fro heer wen aw O'th' 1st artikal & R designanted under this

kuntry and the Parnisk Oshun wen aw sawd 1 ov theese objekt ore mi fanseeawd 1 or theses objets ore in manes—
beith inside and evel or the tree was mite say—for fear ye shad think as aw fermd avil th' follarin vartus emboddid in the proper persisting for and sitts in 10,1 sma kritter.

Laid Geller or hur rank and investig up to the proper persisting for rank and investig up.

A Ladi Osifer has no need 2 B a big rized woman feamale or genkler seks ony th' less boo is the moor pitiable boo bes th' god fortin 2 B-Bkaus if shi kont arouse pity hoo is an abjek faylur an th' coner ahe gets 2 bevn the better, aw durnt loike 2 B personal ite s thing aw detest, but how kon yo aproch a subjek ov this kind without beein personal,

Th' relavehouship of a Ledi Orifor 2 a.

A Ladi Osifer ient allus a rayl ladidikshunary defernishun ov ber mite run so—"a pappes assuming a sacred offis— or otherwyse a Dandi in kollar eklesser-

Wot aw meon bi a dandi as for as ar o ifer int Army is kousarnd, is a feamal dandi osifer—a kownterpart ov a jentle man kaptin—a minsin pigus frawā— withewt any konsienshus staminer 2 dve at her post—and eavin souls not been he

P.S. Ther ma B savt dandies av well as

A Ladi Oeifer has no dewt about hur keul into th' wark, and this is th main differkulti in hur kase, if shi had a shadde ov a dewt she mite B managed now and egen, but az it is there no chause oather

A Ladi Osifer has no need 2 B a kaptin. a Lefftenant ull do-an aw've seen a monny on um ladets as ony other swart.

monny on un kudets as ony other swart. Now Leffleman Jeany-Minny-ameria-Aryis-sute, (aved like 2 giv hur a good long nam for faer hoo mits think aw wur. slightin har, in other wards trying to mak samsee on hur wich is by no means mi o'jat' in this Episted—but 2 giv hur a god end and are pardeteited no hould paid on wil 1 o thoose jentimen kaptins, for aw durch no a limit of the similar distriction of the similar districtio wich is ony nateral after all, and az l machun has it in a provarb wich awl thranslate on this subjek it runs thus. "The sa raver for a reven and a rok fur a hawk!" wich aw gess meons there a much fur a reven as black az he is an a shelter fur a hawk az bruel as he may B.

Now Lefftent Jenny Minny, (aw shant Now Lentent Jenny Minny, (aw snam spell her nam agen in full swing, it nearly make thi kry 2 write it, 'its so long)—awl take wot sho like best, that is a nise short pet nama. The True Ledi Orifer, januarly speakin, likes Jenny or Minny in hur nam, oa wil kol hur both ov om fur a chanje.

Now Leftenant Jenny-Minny, Ladi Onler No. 1, is jonnerly wel drest—aw durnt no az aw kon do ony better nor start at th top eend and tell to a leetle bewi hur yedgear.

2 start wi yo'll no hur if sho has hur 2 start we you no not n ano has hur alchyar bonnitt on bi an absthrakshum ov th regulashun red pipin froth front border, a lump extra ov blak trimmin on the ewiside, in addiction 2 a substhrakshun or a plat or 2 or straw off the brim to or a plat or nov straw on the orm to make hur loiks summat ar yo kon gess withow mi tellin yo but if you persist in niv lettin yo no, its 2 mak hur ar mitch ofte a brazzen fase ar hoo dar B.

MR. Hoo dursent allos ware a alle-

If yo'll kum down a bit we'll take t shuns ov hur yure.

Recommendation in wirely 2 have being a sense as the control and the control a Sho konsiders is wordly 2 hav bangs

Ov koarse hoo wares hur silk hanker cher win varry affekshernate luvers z about her nek, an wen hose not on door wares 1 ov hur owd dude kollors with R tryffel moor loike a slaverin bib nor a artikel ov savt femails aproovt apperel.

Tother parts or hur attyre B as vario as hur kongates wich R as fluktuatin an vasilatin as hur injurd pryds — unde wich she kontinerly akia throo thoose nasty regalashums isood bi yed le, and it numtimus a leetle pitiful to C th' strugglet ov injured pryde in th name ov Salvashum

Ladi Osifers B sumtimes fretful-bu the cheefe source ov thur greef jenerly wen they kont get ony milk for t' kat.

A Ladi Osifer ma B prinsiperly tolerayte ord till hoo starts raisin kats—but wer hoo sterts flittin fro stashun to stashun wi a bird kage kontainin a kanary, 2 bon nitt boxes, I kontainin hur aleluyar bon nitt and tother a tabby kit—ye may objel sich au prinzipal awltogether.

Hav aw seen th' loike yo axen me? Av me oneer that its mi az nose-and if yo ma onser that its mi az nose—and il yot want ony eksplanashuns awl referr it 2 s pryvat intervu—bkans its not mi preserous premederiated intensium 2 B personal, as aw towd yo at th' 1st onset. Aw shudden loike 2 say how manny ov that diskripsher az awye seen an must beg on yo mi dec anksions inquirer 2 hav a little sympath wi mi native modersty, az aw konsider wood B an ewtrage on mi own fealins blum ony moor personal in print that

Wel aw ma say as a Lad: Osifor is n eggeskerly responsible for bur own ak-shous entirely. For instans—wen hot gets up in a mornin, (for aw give hor oredit for doon that sumitines anyhew) her little brid wants som vatter, and peese ov lump suger, and ther B other mitorgatin sirkumstanses in hur favoor— 2 note:—th' milkuon kums rayther arly 2 note:—th' maximon xum ray, nor any in xum places—so hoo isn't responsible for th prent; (nor akshun ov arly risin at awl— but beein pius sho akts on th' problem as a, "gad mon is gud to his beast," and as this is I ov th inderspecsibl funderments principals ov hur pyusness. She gets u arly to B gud 2 th' kat or 2 B moor refine any so D god E see and of E D moof refinet 2 shoot sum tastee, aw may say hoot under th certain necessities of a prematoor risin to make the pins provision ev an arly mo nin breckfust for hur DR lectle pussy

No s if you want ony moor ooh pedigre ov a Ladi Osifer az seen turce a doodes Iglass wich aw towd yo sarved mi so well in th inspekahern ov a Jentlemon Kaptain aw sall have 2 seferr yo to

Mrs. Nancy Shenston. No. 25 Findmeontifrokon Street. Odds and ends City.

Queershire,
Kontinent or A merri kay,
Hayle way to Shiner.

For an think and referr it 2 hur blas For are think, well refer: it 3 hur blasse pount or active seed as mainle as daysent mon der finden den on. Ihle smight, Besin th' opperation and held layer wit is intended for a lovelin control that and held layer wit is intended for a lovelin that got through the seed of the seed

address direkt-but for t' sake ov mi own revoultin sentiments pleas ekskuse me sayin ouny moor in th publik print till th'

The Welsh Min strel in the Far West.

We had a glorious time at Portaga la barbarous accessemental sever Sundaprima barbarous accessemental sever Sundaprima barbarous accessemental sever Sundaprima barbarous accessemental sever Sundaprima barbarous sundaprima de la construcción de la construc and salvation, efter which we passed on to so mear to a so-called Continue with Major None; we have partook of a beautiful banquet, which hy the way, had as much preforsion as choicement of the face of a continue profession as choicement of a continue profession as choicement of a continue profession were aboot, and I coppose we might bare had no continue to the continue prairie wolfs, for they were frequent visit tors to the barnyard at which homesteed to the continue profession which were the continue to the barnyard at which homesteed to be continued to the continue to the continue to the barnyard at which homesteed to be continued to the continue to the barnyard at which homesteed to be continued to the continue to the c wa were staying. We had soldiers from Minnedosa, Bergeants and celebrities from Rapid City, Brandon and elsewhere and drinking at the fountain of full salvation seemed to be a doubly pleasant occupation with so many salvation heroes and heroines to lend rest to the enjoyment.

to lend set to the edjourent.

Major Yong led the mectings with his alasmiy and zoal, and the thing went on from beginning to end with an ammense bang. The meetings and bonques were reach find prompted likewise. We left Neepatra with very happy recollections, and after a uiso journey account he prairie, some in rigs, and some by train we reached Minnedose, and of coverse bleng in this distribution. Minnedoes, and of course being in this town means spood time with the Army. In fact they call it the No. 17 training Depot of the North-West, and looking at the T. H. and the Adjacent dormitories and surroundings. I should think a few mouths in them would be calculated to break in the most undutored, and to plant and establish in the mest submissive and sumistakeable hope of the better country.

from, which resonanced over mit and case, for we had now come into the vicinity of a little scenery of this kind. We had a rat-ber lively meeting with the boys, but the Lord helpod us, and wa hope some good will result besides having a good time.

will result besides having a good time.

Next day we reached Brandon where we have a splendid barracke in roogens, which will be a credit to the Western division of the second of the s Brandon Salvation tower. May God bless them, I was delighted to see the compact-ness and finish of the construction through-

out.
We sujoyed a good time at Brandon, some of us stayed at the Salvation Hotel, and in company with the Lord and alt of hallelijab comrades, including Occar, the Brandon Salvation Fixeboy, blings were at a salvation excitement, God gave us some souls of which we were very glad, and thanked the Lord very warmly and gratefully for these precious trophies and mani-festations of His favour to those saved and to those who toiled in their behalf, after they got through, of course their was a shout of joy--ss of the presence of the King in the camp--for so there was, God was there, we felt Him in our souls, our

with use and proceeded on Mandatonich cravelled all night, and lance i. at Man Jaw early in the morning white the live Jaw early in the morning white the liverach and a countade met us in the end dawn. Capt, Ashton and appel swenths country while such here, of which the country while such here, of which the southy while such here.

We visited the Sioux Indian camp, and saw the rude pile on which, they lad hat a chief's son after death, around which the poor things have a son dance or some and

We had nice meetings, well attended and one backalider professed to come back to God. We arrived at Calgary at an early bon

We arrived at Coigary: at an early low in the morning of Saturday Dec. 28th, found our comrade, Cept, Hill, on the limit of bolimes and joy, and very soon widdle in with kinded opinits and were large, and noder the benign smile of our feet and noder the bealen smile of self-time. Fether who is in hearten. We spot self. Inch tracting which was mostly compared of males, and to those unaccontant to such audiences it had much of the presence of addressing a council, only the control of only give their hearts to the great Serion of souls and enliet for King Jesus. Here theless we enjoyed a good time while to took the message of love to the project Calgary.

Oalgary.

From Calgary we proceeded wintend all we reached New Westministes when we spent our Christians day, In the afternoon we had a march, a prosp they, and-fire march, brase band to idenfine, and though the world had its finding and though the world had its finding and the devil that it his light gasa, pit we succeeded in petting a nice audience and the devil and the seed press, it sight we again stormed the heights of small fully in the open-sir, and maked we had to be the common of the common o and dree march, brass band to ble from unitarizable hope on the continuous and dree march, brass band to ble from a continuous and the march, brass band to ble from a continuous and the devil hard his finding and the continuous and the devil hard his big man, pit we make the continuous and the devil hard his big man, pit we make the continuous and the devil hard his big man, pit we make the continuous and the continuous and the devil hard his big man, pit we make the proton and the continuous and the devil hard his big man, pit we make the continuous and the devil and t very glad Christmas had arrived ou other accounts as well as having good meeting for we observed that as this festive esses in addition to brotherly love the larger vu. well supplied.

Thank God we also had a precent toll in the fountain, who came out tright in next night and furnished a good testings. We left on Friday the 28th far yes Conver, where Capt, Symans met as at the Station, and with the help of God, do weather, warm-hearted friends and legs salvat on we spent a glorious necked it

We had the pleasure of joining the has band which is a very excellent beginning. the boys have made good progress for the short time they have been formed and w have had some rousing marches: Sandy was a glorious day and ended with a precious souts in the fountain.

The officers of the west unite with me in sending their New Year's greating all over the field. God bless you my dest WAR Cay and the great S.A.

Six souls in one week, is the new that comes from Havro-de-Grace, Md.

On the occasion of the Wildom's lisus to Commissioner Howard, 860 Baltishis is surned out in a procession of Mo-bourne, Australia.

DIVIDIONAL PROPERTY

Barrie Division.

We can think God ALLISTON. for His spirit, He gives court r. ELLEAN to His children that enables then to fell the since the real truth, we feel like shouting idery. To-day, Sonday toesting grand, God did come in our midst and reveal Beautifu gas a granuage in the formation of the court of t Himself in such a manner in the afternoon meeting, one soul came out and got saved, bees God for His saving power, At the

morning for the con-tinuance of God's pre-sence with us, but it is REETON. mathing over a month since Lieut, Bone and myself took charge here, and we have found a lot of warm hearted friends who are very good in providing the necessaries for the body and such like, altogether we for the body and such that, amogular we have fallen decepty in love with the people of this place, and we are determined to lay out ourselves for the salvation of Benton, and already God has been rewarding as by receiving some of the old stand byes

Thank God we BRACEBRIDGE. are still marching on to victory. Wo

me, the devil is wide awake and tries

COLLINGWOOD. Another week past CAPT. ALLIE PERSON'S. into eternity. can report victory in

see no souls over sin, but had to say have seen no souls weeping there way to Calvary. We are sowing the seed in the name of Jezus, and we shall reap if we faint not, so we read in His blessed word. Halledujalı. We are liaving powerful meetings the power of God is falt, and people car the power of God is falt; and people can be seen weeping in their seath, but will not yield, we have a proper lot of people to deal with, and we are praying and believing that they are going to say good-bye old deril good bye, and cover the tritin and laving God. My scottie and I are well award, and feel more than ever like going all langths for God. God blees Colling.

FEVERSHAM. we spoke of the con-carr, waters. version of two sisters whilst visiting at their house, one of these was ill with con-

sumption and died five days later, leaving to her friends the blessed assurance tha she was going to be with Jesus. Glory to God for one soul ransomed by the blood God for one coul ransomed by the blood, who has gone home to claim her inherit-ance among the saints in light. New Year's eve and morning we kept watch whilst the old year passed away and the new came in. The dear Lord met with us in a special manner, righly blessing.

HILLSDALE. week of continual days. L. Americon. vicioty, meetings good all week, blessed times. On New Year's ere we met for multi-results and the second se watch-night service, and Ood met with us and wonderfully blessed us, and at the close one soul came to Jesus, they have kept best God for His saving power. At the sight mesting when we went into the program castless, God's spirit made since the coming since. Bless God we look back page mesting, God's spirit made sincers the sould will extend the substitute of a flavoristic control of the company of God's spirit made sincers of God's gradient with the company of God's gradient with the c believe this is just the droppings or an shower, many more are almost persuaded to come. We say Lard instean the time when they shall be fully persuaded, and will become acres used with Jesus. We intend to go forward, and can say with leatsh we will not hold our peace until the rightenuaness shell go forth as brightness and salvation as a lamp that burneth.

MIDLAND. this place we have had carr. scannour. some stell-eaving times. and God has made has rejoicing in heaven over the sinuous re-penting of their sins. Six precious blood-bought souls have found their way to us by receiving one or the out seams over bought souts have round most way and by seeing une precious sout. And Calvary's Cross, and got elemining through alterether we are believing for a grand the Saviour's Blood. We feel quite sure risory for God, and before desiring this veger. The Garager's Blood. We find quite sure for the go of Garia. We are very glod to be abover that it coming. God it saving on also to tell you that the Lieutenant and appell is keeping nicely aweed and made a pind with the contract of the greater grid visit. Amount of the greater grid visit and greater greater grid visit and greater gre

> NEWMARKET. bellacoured to impres CALT. REES. us more than ever

tel cos, the devil is with swake and tries in severy possible way or pure task low as every possible way to speak such low as the storm. Our meetings are gitting better, we had a good day Sunday, and is a state of the storm. Our meetings are gitting better, we had a good day Sunday, the local being de to deliver the message of which the storm have full control of the people. Oth, how they resist the Spirit and will suffer a way. One control of the storm of the year in which we had spent so many bleesed seasone together and with God, was fast taking its departure from us, and whole meeting was one of spiritual power and liberty. Glory be to God. I rejoice to be able to add just here that every mee so he goe to add his nere that draw meeting this present year has been times of refreshing and power, and conviction. We are learning heavily upon God and believe soon to see many in our midst reahing to the Army of Jesus.

Kingston Division.

We have had the DESERONTO. pleasure of seeing Capt. L. E. Taylor, the H. T. Band eince you last heard from us here, and what was still better from us here, and what was still better we have had the joy of ceeing a number of stulk saved to God for pardon. We had a crowded bones the night the band was waiting. We went out and had a real a crowded house the night the band was waiting. here, and some hundreds of people were tutted away. By God a grace we are marching right along.

ENTERPRISE. Thank God this more in the morning because in an attill that amid it all God spoke at the feet and marching on to war. We feel ing. Some one said there was a young LIEUT LIZZIE MEGLOCK. We are properly saved and marching on to war. We feel

GANANOQUE. beginning of another year we can say vic-CAPT. ALTEA. tory through the Licut. and I had to Blood of the Lamb. attend meetings ut Kingston on New Year's day yet the soldiers held the fort well and one precious soul came to God beaming down on us. On we go, victory und another came on Friday for full sal-vation. Bless God wo mean to let this be the heat of all our lives and victory or

Palmerston Division.

eath is our motto.

Glery to God. Ac

PORT ELGIN. other year her rolled by which was one of the best of my life, and by the help of God I mean to make this ny the nois of God I mean to make this year better, more bollier and have more of the fighting spirit. My noul crys out nearer my God to Thee. Hullelujah for the divine love of God, and the battowed influence of His presence in our souls. We are having blessed seasons with God.

good meetings and are determined by God's grace that these people when we stand before God at the Judgment day will not be able to say we did not warn to flee from the wrath to come.

Montreal and Quebec Division.

Porhaps you are thinking that we are all dead up here, but ATHENS CAPT, CROSSETT, such is not the case and the devil knows it too. The work is

happy, good march, nice time inside. Baturday night we had another real geo! controls night we had another real gool [Waterloo. We go on conquering through march and open air, when a real good the strength and grace of our Lord. Look erowd gathered around and God spoke to out fee results.

awed and matching on to war. We care "mg. Sound one saw sure man young more like fighting than erre before and we man who kept: which give the care of his mean to have the victory. We have not face and God can work and none can him had any souls but we believe we chall win for we fight in the stereogth of the King.

The start of the stereogth of the King.

The start of the stereogth of the King. asked them to meet her in Leaven, assur-ing them sho meant to be true to God. May God keep her true. This is the third that has left lately, but God is going to raise up more comrades. Go in for more sonle, you shall have them, and on Sanday night oh, how God came and blessed no.

> LA OHUTE, highest, and on earth CAPT. PRINKLE. peace and good will toward all man. Wo can

Glory to God in the

We are glad to report
DRAYTON. wiencry through the week
LIKITALIKEES. Itah has pead, core seek
LIKITALIKEES. Itah has pead, core seek
OG-18 name glorifecil. We had a good
time on New Year'z morning, and gue
time on New Year'z morning, and gue
get in host he good
time on the narrow way the birst
hour in the new year. The deril tried to
long time of the seek of the shout that from the bottom of our hearts

> We are gied to tell RICHMOND. you that our Leader LIEUT. H. CROSBY. victory. The new

God we mean it shall end even better. The soldiers are getting more fire of the Holy Ghost, taking hold of God more, and of course that means desper conviction rest-ing on the sloper. One of the new conand in his sessioncy Sindry that he was a still live and on the war path. We are still live and the live still live and the late of the la

"We'll fight, wa'll fight. We'll fight the battle through; Our pathway clear, and let this year 1859 Be the best we over know."

We can praise God this morning for His presence with us during the past. Our meetings yesterday (Sunday) were good. One brother came to God and three others requested our prayers and others were al-most persuaded. May God belp them to decide is our prayer.

WATERLOO, this New Year with CART. CONNINGRAM. A new and fresh zeal

OLT. CROSSETT. all dead up notes, not and the deal in much is not the case and the deal in the case and the deal in the case in the case and the deal in the case and the deal in the case and the deal in the case and the case a dent the devil will teel the effects of it in Waterloo. We go un conquering through

o farewell to sin and the devil, God

Sunday it rain

soldiers from baying

T. H. Division.

BRANTFORD. death is our mot-to. Hallelujah. We quite realize We quite realize our home is the abode of Jeaus, He does reveal Himself to us, all helping, each girl to be more definite in her consecration, to be more definite in her consecration, and the second of the second velocity, which I believe in the fatter will help them to win many precises scale to His Lee, and only at home, but abroad. God has also honoured us corps. We are having another second more second. with some good cases of conviction in the corps. We are having another euroliment shortly, and Capt. Roberts has been staying with us for a few days. The Lord has blessed her to us all, glory to His name.

Our bearts OTTAWA. OTTAWA. have been made and seeing sonls coming to the sin cleansing fountian. On Monday night the public meeting, and also the watch night service were led by Col. Bailey. The first meeting was good, but the watch night meet-ing was good, but the watch night meet-ing was just beautiful, as the Colonel de-livered the straight truths of the Coing was just beautiful, as the Colonei de-livered the straight truths of the Gospel, the the fertikation vas given to come to some were seen to wince, and then one had the foundain, a good number came impused up and rashed to the ponitent form, easying he would obey God. then an them we redcomed the new year with three transming there, some for cleaning, others they do it at Lippincott), and after a few they do it at Lippincott), and after a few they do it at Lippincott, and at the lippincott they do it at Lippincott, and at the lippincott they do it at Lippincott, and at the lippincott they do it at Lippincott, and at the lippincott they do it at Lippincott, and at the lippincott they do it at Lippincott, and at the lippincott they do it at Lippincott, and at the lippincott they do it at Lippincott, and they do it at Lippincott, and they they do it at Lippincott, and they do it at Lippincott, and they are they do it at Lippincott, and th empty? No, He freely forgave them, and bid them go and sin no more. Besides bid them go and sin no more. Besides these, there were others got sared-in their seats, and many testified to the blessing they had received in the mesting. Rasty is was good to be there. On Treeday to was good to be there. On Treeday to man fine went to Montreel, and the Cadeste were left in charge of the meetings here, fold bonned tham by saving six precious soulds, besides two backsliders. On Precions souls, besides two pacemours. On New Year's day, and on Wednesday night New rears day, and on weeneeday night two more came to Jeens, and they went away rejoicing in a sin pardoning God. Yesterday God was with me all day, but we fall and at sceing so many go away without God. At night one lad valunteered out for salvation, and two others came, but it yet remains to be seen whether they were traly converted or not. God shall reign yet in Ottawa.

ST. JOHN III.-CAPET E. S. STNDE. "We never, never, never, will give in, For we mean in have the victory for ever."

This is the language of our hearts this morning, and in the strength of Jesus we have been steadily marching onward, win-ing some new victory over the enemy each day. Jesus is becoming more precious and more real to our souls than ever before During the past week seven weary of their load of ein came to the cross and proved the promise of God sure, with us now they the promise of 190 sure, with de now hely can sing "From my weary heart the hur-den rolled away." Our meetings ere good, and conviction is stamped on many faces. We believe that e'er the harvest is

TORONTO I. Israel's side. An-(Bichmond St.) other week has rolled

carr, Lack. into eternity, and still finds as blessedly saved with more love for God and the dying souls around us than ever before. Our ing sous around us has over before. On meetings are getting better, conviction is stamped on the faces of the people, and we believe as we soon the seed the fruits will be forthcoming in a very short time. Wednesday night the band was annonneed Wednesday night the band was annonneed to take the meeting, 2 of course we were all in expectation for something to take place. The meeting went with a swing, and one seel rought and fund pardon at the foot of the cross. Sunday the Household Troops Band was with ne all day, Al Holiness meeting some Euglish officers who had just arrived were with us, and the seel of the day was there in nexus to hear all the was there in nexus to hear above all God was there in power to bless and strengthen everyone, grand meetings volunteered for God and went away with her sins all forgiven. At night the build-ing was crowded, and all listened atten-

Monday night Musical festival by the H. T. B., and it was a festival indeed. Col. T. B., and it was a festival indeed. Cot. Bailey and wife were with ns, also the English officers, as it was their welcome meeting to Canada, and as they told what God had done for them, we believe He was of our blessed Redcemer.

Bomn weeks TOBONTO II. before the old (Lippincott St.) year ended many carr. LENE MEETCH. were asking "is theregoing to be a watch night service at Lippincot?

On yes, and a social tea for soldiers and christian friends. We told them it was a

new sort of invitation, they were to come to tee and bring their basket with them. Well. we met at 11 o'clock Monday night, the basement was packed to the door, we had good order, (the lads were good for once). We went in for a short time to had good order, (the lade were good for the blessed way in which He has fed us onco). We went in for a short time to do mining surcher week. Although we are square courselves up hefore God and the oncome to the state of the property of the forest of the testimonies we all fell in four deep outside for a march, one bundred atrong ob it was beautiful, so everyone said. Tuesday we had a good time at our tes, one hun-dred and fifty sat down, the baskets came all right averyone seemed to enjoy them-selves (even the Headquarters lade). We had a hig time upstairs after tea. Capt. Manton was there with his bells. Sonday was a good day, four sinners and three backsliders all found mercy at Jesos feet. Our prayer is.

"Keep as running after signers, Till the last soul's saved."

The power God

The powe God has given as is (Lisgar Si. embling as as a corp struzz. corp to press forward in mighty faith. Barrack closed for three days while we were at meeting led by Commardant Booth, but on Thursday three came in this had because to Jesus. Had good in the same than the same t Dant BOOK, out on Indiany tires came with their burdens to Jesus. Had good meetings and numbers all day sunday, one young man came beak to the forsaken path, others we felt almost confident wery going to give io, but did not; neither do we meen to, for God is Himself leadin; and giving us wondrous victory in our own hearts. On His mighty arm we lear. Hellelujah!

"God is the strength TORONTO X.
(Little York.)
CAPT. CLARK.

CAPT. CLARK.

I'GO IS the etrengtu
of my heart, and my
portion for ever." Yes,
and we are rejoiding
in Him this morning, past, many sheaves will be gathered into because we have been enabled to do a the Heavenly garner. Amen. watch night was a time of rich blessing to weary soul present. One comrade said that it was a numl thing to spend the first part of the new year in danning, act,, but this one was spent in a better and a happier way. Hallslujah! Our open-air mest-ings have been bald in a different part of this commodious town, and it is nothing unusual to see windows up, and someone stack out half their lengths listening to the stuck out that their lengths intening to the testimonics. On Sunday we had some of the students from the Yorkville College to help us, and help us they did. God bless you boys, come again.

tively to all that was said by the band lads. ever before. hive who had left, the fold

MOUNT ALBERT. God for the way
CAPT. WESELLS. He has helped God had done for them, we believe in a was speaking to the bearts of the people. We closed rejoining in a Saviour who can all sank wonderful things for the buildren of men, and souls shall be brought to the feet with God, and promised God stud each with God, and promised God stud each other that we would by His assisting grace make this year the best of our lives. We make this year the nest of our lives. We have been going in with all our might sowing the precious seed, and although we have seen to results who can leave the results with God, He has promised that His word shall not return outo Him void but it shall accomplish the thing whereto He

> Our bearts an ORANGEVILLE. filled with love and cast. Runz. gratitude to God this morning for the blessed way in which He has led us

Well here we RICHMOND HILL. are this morning , CAPT. RENDSICKS. properly saved, Hallelejahl Sav

wonderful revivel

orday night we had a welcome meeting for our naw D. O., Staff-Capt. Philpott. We had a grand time and Sunday's meetings were times of power, many were convicted but doubted God's power to save and went away miserable. Praise God we are getting the victory. Since last report one given and went away rejoicing in Christ.

Victory through the HUTTON. year God has made in a time of anomant beassing. New Year's might our penilent form was graced by ensistent under the influence of liquor, who had to be helped and estadied out to be subjection to the King. We believe penitent form, but God can awe under any will make good bhook.and.fice subjection to the King. ofreumstances, and our brother, after oircumstances, and our brother, after a time of earnest prayer among the soldiers, was delivered from bondage, Hallelujah t Next meeting found him on the platform praising God. The following Saturday night his brother sought and found merey, he is also on the platform. Yesterday morning at Iruse-drill his wife made a full properties of God and strate barids him morning at rine-orill his wise made 2 into surrender to God and stands bosido him, bless God. Holiness unesting time of special blessing; one sister after walking seven miles to meeting said she was glad she had the devil to fight and ahe licked him too, glory to God. Evening meeting crowning time of all, when four wept their crowning time of call, when lour what their way to Calvary. One was a dear man who for a length of time had been separated from his wife. As he knull: before God his wife at his request knull beside him, she had been converted about three weeks be-fore. God alone knows the work that was fore. God alone knows the work that we wrought there, to Him be all the glory for ever and ever. Amon. We close a bles sed week rejoicing over seven souls wo for the kingdom.

Hamilton Division.

DUNDAS. Honday of another capt. H. weaven. year finds us still in pleip us, and help us they did. God bless you boys, come sagin.

Toronto Division.

Bill more and welcomed the same than the same year. The same than the same year in the year than the same year year, and welcomed in the same year. A plant was a same than the same year, and welcomed in the same year. A plant was the same year who well as the same year who was the same year and spoke very plainty to come with faith, more out and out for God, in the future shadowing the same year than the same year in the year than year than we expect greater victories this year than "We'll fight the battle through, and let

this year be the best we over knew ... which Link year too she best wearer knew. The control of the control of the serior of control of the serior of the serior. It is not to the serior of the serior o though we have muce tast report only sea one soul saved, yet many others are a most persuaded. Yesterday we too a early march and woke the people up may wondering if the Sals had no sense. Per haps they meant cents. However, Dunia

HAMILTON. In looking cree the past week we can shout victory thread the blood of the Lamb. Yesterday (Su power and wa were led to rejoice our three precious sools coming to Jesus. It we look on the careless and indifferent we pray that God will wake them up to be the awful doom that awaits those that

Since last n. awed all the time, ten souls since we write you had One of them, an Italian (a Roman Cable), marches and testifies to the arms power of God. His wife got asred in same night. Some of our converts in having it hard but they men viden. Good crowds and deep conviction and Good crowds and deep conviction and great victories in the future. God his spoken it.

We are getting OHSWEKEN. along reasonably moll here by obeying our King's mmand and doing what He tells us Victory through the Blood! Since the opening of the new dom is an everlasting kingdom, and, glar to His name. He's promised to take a wounded severely. Show are coming under subjection to the King. We believe they will make good blood-and-fire soldier yet. May the graze of the Lord, love of Gol-and communion of the Holy Ghost be with us all evermores.

> Wall, here we'ere PORT DOVER again, well saved sol CAPT. M'LEOD. proving that our Gal

slumbers, Hallelujab I and although to latmbers, Halledijahl and although we cannot report souls coming to the Founish yet we can say that God has been working in the way of countrient sinears of their ein and we believe that yet God will get if Himself the victory by earing pretein conts. On Friday night we had with its Staff-Capt. Sweetman, Lifest. For, said his Indien sweetless from the In Indian songsters from the Indian reserve at Observees. The Indiane seng in ther mairier tongues and also cave its estimate in to the saving power of God. Present the the saving power of God. Present the title and thought the simmer of Per-turbation of the saving of the the standard and proclaim the joyfal, its inge of salvation to them until they ma-ter more beautiful fill that the saving is damning their routs and saving the title and the saving the saving the Mark God belon me. Aftern. May God help us. Amen.

London and Stratford Division.

Since our last re-CLINTON. port we have been without results for we are having constant rectory over the davil, and we are deter-mined that God shell lead us all the way. it is no retreat with us every time. This part week we were made to rejoice with the angels in heaven over seeing four more must the feet of desirs for to be healed from sins, and testified of being accepted by God. Our prayer is that God may know The liberal soul shall FOREST. be made fat and he that

three good marches. The rain has no power over the old time fire which God is watereth shall be water-ed also himself. The pouring upon us of late, sinners are getting scorohed and I tell you it pains them. One scorphed and I tell you it pains them. On-roung woman burst ont origing in her seit and her sister, all excited, cried, "Stop the crying is one or you shall faint," and led her out of the meeting. Both are very isadly hurt. At the same time another, a young man, ran farward and fell at the form sobbing bitterly. He got the fire and it is shose out all over him. Lis wife, who ha that winneth souls is wise. The soldisee and Christians here in this place for some time back have not had so much of the fighting blood and fire, go ahead spirit as they ought to have, and thank God the cry has been what must I do to be free. If the Son, therefore, shall make free ye shall be free indeed. The past week we thell be free indeed. Also part work we have been having some six o'clook eye-ogeners as the soldiers call them, some real old time prayer meetings. There has been eighteen and twenty out each morning; also we have had a week of afternoon was saved two weeks ago, rejoiced with na. They will make two good coldiers. Anlotiness meetings, when some have laid side overy weight morause is in written,
"Be ye holy for I am holy," Wo bless
flod things are in good shape for a real
soci saving time, three Christians have
joined us this week and are going to be lled and live and fight in 'the Salvation Army. They have been living in a rold country for some time and have been feet outly be some time and more feet on the feet was not buy for so now berning in their beste and stey are well thawed so sow. We're trusting in God and eer of victory.

GODERICH.

Though we can bristory over freshly cap tured rebels, thank in the control of the con tied we are steadily warehing on and we have the tenne, when the meer, never will give in. Our meeting are well standed, and some who leads to be standed, and some who leads to the constant under deep conviction. By next spet we hops to heve seen them at the too for the Cross. As for our personnel reprinces are never and a heightle use, and were never more determined to go and true never more describing to go and the new the constant to the contract the co

Dear Wan Cay and MITCHELL. readers, we are glad to tell you that God turns. axea. to tell you that God is giving as woulder, but sees here, this is a hard shop turned into a god one. One crowds still are increasing and sools are being brought into the fight and liberty of God. I does our got and sool are being brought into the fight and liberty of God. I does our gas not for the dural tits built have not a considered to see the allming faces that most of Actory platform here. One me the business of the constant of the conduction of the conduct crows our Aroly platform here. Some was a about time ago-were living in blinduses and sin, praise God, to-day their facea beam with joy, knowing that their sins arm forgiven and that they are on their way to hearen. We have had a couple of hig goes since our last report. A large crowd came to hear and see Major Morrie and the boy trumpters, and two drankarde came and cried to God to save them, and to-day

they are marching in our ranks saved and happy, and they are preaching and telling the people of Mitchell the happy change God has given them. Since our last report we have seen about fifteen souls cry to God for mercy and the most of them are solid, saved soldiers and marching the streets for Jasus. Our soldiers are in good spiri-tical condition. We had Adjt. Evans and Dr. Logan with us for three day's revivals. Our barracks was filled but night and the scople gave great attention as the Dr. told them how God had taken the devil out of m. There was great conviction as the llutant pleaded with thom to settle about eir couls' salvation with God. Although

We can thank God best we ever knew; and we can say this OIL SPRINGS. this morning for vic-

LIEUT. SGARR. tory in our own souls.
Bless God in this United hand in hand,
We follow God in line,
A trusting, fighting, conquering hand,
Made one by love divine. place we have been trying to show the peo-ple their great need of a Saviour and the Lord has been helping us, bless. Him. Last hight as one of our comrades fare welled for the field and urged the people The Lord is an-ELOBA.

so nerewest to sen and the doril, God did speak. Although none yielded we feel sure there was a work done. Oh, may God basten the time when Oil Springs will be brought to His feet, is our prayer. Amen. CAPT. TOM. COOMES. that have been offer ed up for the people of Elors, for a long time it has looked dark, but with a few faithful soldiers and continuing the faithful soldiers and christians we have kept hold of God believing. He would are, and the about of grains have gone up again this week while two more went their way to Jesus feat and professed to find Him. Halledigh. God is with me, and the davit must be defeated. Our Hindoo coursely with seathers. PETROLIA. all day, however, it did not deter our Our Hindoo comrade while speaking the other night, said he was determined to serve God whether He blessed him or not. serve God whether He blessed him or not. but he always got the blessing. That's it comerades, make up your mind your going to live for God anyway, lat come or go what will.

swering the prayers

Norwick cores NORWICH. still gaining ground CAPT, ENILY TROTT. since last report the Lord has been

doing great things for us. Satorday and Sunday, December 29th and 30th, we bad Staff-Capt. Bough with us, good meetings and deep conviction. On Monday night other young man and wife were saved friday night and are also rejoicing in a Hallelujah honeymoon. Praise God from whom all blessings flow. and deep conviction. On Monday night night service, Capt. Dougherty conducted the meeting. We had a blessed spiritual time, overy soldier and new convert went Dead! dead!! Ob, STRATFORD. no, not the devil, but in for a consecrating time, and as we saug "We'll fight the battle through, our path-way clear, and let this year, 1889, be the ting to death his works and so the old man continues to die. You could see Saturday night that the devil was neither dead nor sleeping by bost we ever knew," every one saug it with determination, everyone went away saying I mean to do more for God. New Year's day we had blossed meetings. Holiness of II a.u., mixed melody at 8 p.m., and monthed language, but the intoxicating cup accounts for it, which when taken saved drunkards demonstration at 8 p.m. Although no one was saved, many left wounded in heart. Wednesday night three souls, yesterday ooe, making four for the Arrived her OTTERVILLE. last Wednesday

diam all wall saved and pegging away at the clid davil without an officer, and praise God with the result of souls. We have had three souls since I arrived, making altogether sight for the week. Most of them are deto walk with God, and that it is not His will they should be aiming and repenting all the time. People are being roused up about the salvation of their souls and the spirit of enquiry is abroad. One came to ing well and promise to make good soldiers. We had a wunderful salvation meeting on Sunday night, all the soldiers took hold, the power of God came down with the results that some were so convicted that they could not stand it and had to leave the building, while others wept and one yielded. We believe that with plenty of knoe drill and hard work, God is going to give us the victory.

CAPT. DAVID SYMENS. found the sol

VARNA. this morning for victory in our own souls. We have been laboring for PARIS. through the blood of Ohrist CADET BRIENO PRIEDRICH. is our battle cry. God has been blessing as wonder-fully. Our watch night was a real Holy Ghost time, which shall be remaisbored by many which watch be remaisbored was that three precious couls came out for pardon at the beginning of the new yaar. Praise the Lord they found what they were though we have not seen the number of scale coming to the Cross that we would like to eee, but God is helping us to clear htte to eee, but tool is neiping us to clear ourselves of the blood of those people of Varna. Watch-night meeting was a time of blassing, God did draw near to us and did a real work in our midst. Wo mean

to be faithful to the end. Every one pray seeking for, and rejoice now with us in a ricen Christ. Hallelujah. On Friday night another poor backelider came once night another poor backsuder came once more to the Saviour, and one sister came out for cleaning and to surrander her all to Him, who said "Come unto me, all ye that labor and are heavy laden, and I will Woodstock Division. give you rest." Sunday nigh; another brother found pardon at the foot of the cross. To God be all the glory. Amen.

New Year's day wa
had a soldiers' and coacapt. Lizzis REMP. verts' dinner and tea,
hleesed times in a
meeting for our selfs. We had sister Jones ther souls salvation with door. Although sons west that do not read to see the survey of the spirit, but we know we shall see a standy sing of the spirit sp

fourteen souls have came forward and professed to get raved, some are coming out real soldiers. Since the new year we mean to have the victory more than ever, it is

Chathem Division.

The past week was BOTHWELL one of blessing to our CADET PROWEL. couls. Mouday night the Captain was torned

into a minister and wore a plug hat and a long black coat, and preached a sermon on "Pollowing Christ." The davil also was raging and tried to upset us in the murch, but some men took the ruffians in hand and took them out of our way. God bless them, I trust that they love the Army and will spon get converted. Our crowds have been very large and our meeting powerful, and we have seen tears in the sinuers eyes. We believe conviction is on hundreds of souls here, and we are praying and believ-ing for a great victory.

Dear Was Car the COMBER. 278rd. Corps, of the CAPT.M. COWAM. great S. A., reports another week of victory.

We had a welcome meeting to Staff-Capt. Bolton on Tuesday, and everything want with a swing halleluish. After some solid dealing with the people about their souls welfare one dear soul rose up and came out to the penitent form, soon another, then another until there was four at the foot of the Cross crying or merey. The Great Physician said, "Go in peace and sin un more," and they have been rejoining ever

"Salestion Army! He. DRESDEN. ha, ha!" says the devil was going to the barracks was going to the barracks on Sunday. But praise God the Salvation Army is having victory in spite of the devil. One dear elater, who was sick of sin, came to the meeting on Monday night and had all wrongs made right. One brether gotto Knee-drill on Sunday morning just as we had close; be sure you get in time next Sunday my brother. Death also is doing Sunday my proteer. Dearn also is dought ite work hers, two fonersh in one day, which ought to be a warning for all to he ready. God manifested His power won-durfully all day on Sunday as welsked to the crowds. The Free Methodist minister was with us on Sunday afternoon and took part, God bless Him. We still groon

We have had? ESSEY CENTRE, some wonderful times of awakening here the last two or three weeks, especially the past caven days, and the results have been eleven precious sonls at the penitent form. Seven of them were backshiders, and four for holiness, hall-slujah! Our Sunday meetings have been the most powerful we have known for sometime. Our New Year's watch-night meeting lasted nearly rears waten-night meeting nated nearly even hours, quite a number of the com-rades having got so filled with the spirit that it was impossible to close. Besult, four souls in the Fountain, and everyone, Christians and soldiers, testifying ever since to the lasting good received, and the

We look back over RIDGETOWN. the past two weeks

Eastern Division

St. John District

DORCHESTER, and the Lamb ! CAPT. M. MACPHERSON. This morning finds us nicely saved, and in spite of all discouragements going on to rictory. Heal with us our New Neet's day, Major and Mrs. Deakin, Capt. Hayner, also Capt. Wilson, Capt. Wyse, and the well more brises from Suckville. A stirring march with corones leading off soon promed the folk from their usual quies and brought them to the harmonia. white there was a real jubilies as one after another told of the gross and power of God in saving and keeping, them from sin and of their determination on entering another year to live more than ever to God's glory-toped and as the Major in closing read and spoke from a portion of the Word with joyed and as the Major in closing read and spoke from a portion of the Word with armestness and power we could see 'the truth was going home. Oh, that the pre-ple seem as ready to obey as they are to bear. In the grayer mesting which closed foll. One deep call man (Foreiversian) have there was a real jubiles as one after spess rum a portion of the Word with carries and posite we could see the truth was going house. Oh, that the people were as ready to obey as they are to hear. In the prayer meeting which closed the service one obschilder creamed to the fold. One dear old may (Pretyreiras) to the service one obschilder creamed to the fold. One dear old may (Pretyreiras) to the service one obschilder creamed to the fold. One dear old may (Pretyreiras) to the service one obschilder creamed to the fold. One dear old may (Pretyreiras) to the service one obschilder creamed to the fold. One dear old may (Pretyreiras) to the service one of the pattern dows him so much good. We will see the service of the pattern dows him so much good. We will see the service of the pattern dows him so much good. We will see the service of the pattern dows him so much good. We will see the service of the pattern dows him so much good. We will see the service of the pattern dows him so much good. We will see the service of the pattern dows him so will compare the service of the pattern dows him so will be good to be the treaks we can promise you a wedown. Nater-day, (Edabath), good meetings, and with seven the service of the pattern down the service of if we were to judge of the results of our work by the number of souls at the penitent form since we came here we might well feel discouraged, but we have learned it is our part to faithfully sow the seed and then leave the rest to the great Hue-bandman, who alone can give the increase. Thanking God for His sustaining grace in the year just closed, with renewed conse and faith we follow on

ANDREW'S. us true to God. Alcorr. E. ALLO.

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live and colories. Thursday, roll-call; I risky, a
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live in This morning finds devil says that the people have been just the same ever since the Army came and not yielded, that it is no use trying to get them saved, and that we are too few in them saved, such that we are too lew in number to have open-sirs, we are paying no attention to him but living at the feet of Jesus and following Him closely, know-ing that He will use us while we are faithful and souls will yet be saved.

W(6D)STOCK.

ACAPP, BALMOR.

We sight, we'll fight.

Would gail, we'll fight.

Would gail, we'll fight.

We sight we'll fight we sight fight with sight fight.

Yesterday (Bunday) was a grand day to our souls and others as well, we had good crowdo, and best of all, four soule and one backelider came to the Saviour. Our prayer is etill, Lord save more. Our soldiers say thoy feel more like going on than ever, and we are believing to go on a little fasher. Amm. The devil is growly.

TRUEO. and we see more

Days brighter, by God's grace, are before thee.
Strength He will give seep thy soal from each
These for pardon of an vancans on His marcy.
To Him thy, beyon thing, from Him thy
parton, bit, claim. what kind of a meeting it was and want away much pleased and others much blessed. We also had a welcome meeting on the 26th to our new Staff-Capt., who was to enroll some of our converts as soldi-ers. There is no mistake but the people here love the Army and know how to turn

lace love the Army and know how to turn quit to a wiccome nuceium. A great many ware much blessed and pleased as the Staff-Capt. road and orphinded the rules of the Sarwton Army and told them what the Sarwton Army and told them what the Sarwton Army and told them what the sarwton was to the sarwton and to the sarwton to the sarwton meeting dealing with them for esternly, some being simret persuaded but none would yield, so we loosed the meeting feeling than to God. Friday we want to Manchester, a few miles in the social to bring them to God. Friday we want to Manchester, a few miles in the social to bring the sarwton and the sarwt

near us and saved one soul. For the week one prisoner and one backslider. Our prayer is that God will save on. we all felt sorry to part with her, we can also say that her life wails in Bathurst The prayer is that God will are on.

We are neither.

NEW GLASGOW.

LOHT. J. BLAGESOM:

To this as they have not seen or bear of the front in front the first the seen time to for more time. It is almost six weeks increased we have the first the seen the first the seen the first the fir

OANNING. Braise God this capter a suntant has a suntant ha brought on the balance and found wanting, so with one accord we sent our petition in to Headquarters and got the definiency made up. Victory is sure. Pray for oc.

Praise God we are HARTIAND. still blosselfy saved, capt. 1. v. sarret. winter to the Kirj. Lawr. M. ctass. this bosselfy saved capt. 1. v. sarret. winter to the Kirj. 1. v. sarret. vinter, the capt. 1. v.

TRUBO.

PETITCODIAC. LEURY & M. MERODEN. DATE IN PRINCIPAL OF THE PRINCIPAL OF

SUMMERSIDE. are still in the cart situates path, doing all recart situates path, doing all recart situates path, doing all recare to destroy in, dotted to come the come.
The fight is rather tough, but still wis astipe fight is rather tough, but situated to
prod meeting and pieculai code. Your
ey the power of God was felt in the misinge, many wave convicted but would not
plain. We are in far oldery, simulated
party maning gray way. Hallelojah W.

Yarmouth District.

We have been minus ANNAPOLIS. of the Salvation Army CAPT. OSBORKE. parading the street. the din of the dram had not been heard for the past week. We

had told the people that we should the the meetings for a while and that we would reopen in real Salvation Army style in Watch-night was a time when we were all ages men and woman from their westelder before the blance and found wasting, so with one secord we sent our position in the leadquarters and got the dark-sience made up. Vistory is serve. Kray for 98 and 198 and 19

The past weak has

Our meetings dur-YARMOUTH. wing this holiday week

TARMOUTH. ... hing this holiday week arry capacitors, here been largely at a contract contract of the contract Newfoundand District. BAY SOBERTS. are still saved and

As the old year relied away one sourcement of the second of year relief and the second of the second

ties we got a bernesse unit of our own I recaived orders to farewell and come to Comeil at St. John's which I did, feeling at the time that I was leaving a lot of real friends and soldiers: who have the Kineden of God is heart. After Goneil, which proved to be a great blessing to my soul, myrelf, Lieuteman and Galder e-coived orders for Boawtist which we book as coming from God. We arrived in Bon-avista December 11th. With but an old arista Docember Ithi. With but an old loose for a barracks, the ceiling of which is vary near our heads, yet thenk 60d we found some read blood and fire soldiers who are ready to help thread the davil. We have had the coult yet, but we have had solid meetings. We hope to ruport great vistories next time. We are in His lands. Amon!

We are very glad ST. JOHN'S I. that the lest day of CAPT. COLLIER. 1889 finds us well in our souls and march-

ing on to victory. Then fided in the part of the control of the co

North-West & British Columbia Division.

Did we know it was CALGARY. Christmas? Well yes, CAPT. A. WILL. I should think we did. Why Santa Claus paid is a visit and reminded us that to-morrow was the day when most people eat a big somothing to get people to come to the bread of life. One of those specials when here fell through the big drum, and two of Thank God we
Thank BAY SOBERTS. as still award and carr. Got. Markett. marching to lot for it tilt meeting, the sar night we had a fair crowd in tighte of lots of other at the control of the

After twelve months' 100AVISTA. fighting with my common, so many rades at Twillingate, which proved to be a great blessing to my soul, digramy which is a superior to the common soul, digramy which is me we got a barneake built of our own! I neceived order to favored and come to have the common soul, digram and the common soul, digram which is not seen to the change made in the several months of the common sould be felt to be apply be could jump to the time of the common sould be felt to happy be could jump to the time that I was lost from the country of the common sould be felt to happy be could jump to the time that I was to be common sould be felt to happy be could jump to the time that I was a felt of could be compared to mo, a peculgation of God 1st heart. After General, Praise God, power for

VANCOUVER, the old year has rolled CAPT. LYNES. away and with it the souls. Hallelujah. Monday night we gathered for roll-call, dood bleased au mach. Christman day, baing out of a building, an open-air in the afternoon, and in the even-ing we took possession of the Tabormacle, kindly loaned us by our Methodist friends. The place was filled, and as our funnelial difficulty was lait before the prospic sta-laspet ur boardently n. with a propose salhelpel us boautifully. God stess them. Hosanua meeting went with a proper sal-vation swing, how we did rejoice in our Saviour's lave. Most of an a year ago were deep in sin without hope in this life and only misery in the next. But now

"We are so woodrously saved from sin. Jesus so sweetly abides within, There at the Cross where He took us in, Glory to His name."

slider that he fell before God and cried for slider that he full before God and cried for mercy. Another followed and both found pardon. The presence of God was felt as ingliked for consist three themselves be-fore the Cross and rose with the avent-raghers of perdis missions by faith, and feeling included, we began to sing. "We're maching on to war." The missted said, "All who are marching on follow me!" and away he wont for a masch round the hall. "All full in, our new comraster broke the ice and where the mission greater than the line is and where them that the greating the A proper win in placed the meeting, the minustrel giving us an extra jig. We thanked God for victory and returned home with more determination to fight on.

We took charge of th

All-cleansing stream and were made as white as snow. On the afternoon march the instruments froze up after tones were played, then came the bugal calls which attracted a large crowd. The ball was

BOBCAYGEON. to let you know that we are not dead but alive and dead but alive and licking the devil. In the past two weeks we have seen four precious souls come to the Cross and find rest for these souls, to fide be all the glory. Our meetings peaterday were times of blessing, deep copyrigino. was none would visual! the Gross and find rest for their sin-sick souls, to God be all the glory. Our mestings peterday were times of blessing, deep conviction, yet none would yield; we leave them in the hands of God. We mean this and God cane very near and gare us a town for Christ. Our motto is victory or death.

FENELON FALLS, report we can capt. M. BOID. may that God has been with us.

CEF. M. NOTD. may the tool that con interest in the contract of the contract o

Christmas week HASTINGS. found us hard at it in Hastings. On Tuesday afternoon we

and the devil stu and a march that roused the devil and empired the bar-rooms of their immates for the time being. On returning to the bar-racks a nice crowd had met toy ther fix the meeting who listened attentively. On Thursday night the saved Scotchman from Toronte. Thursday night the award Scott-imain from Toronto was with us and did good service. Young Charlis handled the mare draw immunisty, dood bless him. The latest meeting on Toronto and the latest meeting on Toronto gave themselves adead to God for the selvation of souls. The Lord keep them firm and true. Sat-urday and Sanday all day good crowled-leep conviction, but no one deceded to be aread. We are abbeing the great steary,

white as mow. On the afternoon macris the instruments from ay after tome were played, then came stee buggl calls which attended a large crowd. The hall was attended a large crowd. The hall was attended a large crowd. The hall was constructed and the strength of the large strength of th

We can thank God this TWEED. morning for the wonderful cart. BARBER, way He had been leading us, and we have proved blessed time, and sixtuent subliers were enrolled and sang together.

Under the good old Army flag.



MOTICE TO OUR CONTRIBUTIONS

weiter for intertion in the Waz Cur th word in the "Retzer" Salvallon Tempi In most be written or ver, and so one apper easy; and in every case must be in by the same and address of the writer,

M.R. - Written manuscript for printers' use, can be set by post at the reduced rate of one cent per be

WISSING

this should reach the REV. JOHN WILLIAM PRIM MCULLOCK or any manufact of his family, lay member of the family of the REV. WILLIAM

Band of the "Household Troops,"

mtalists, (Cadets in Training at the English Homes) in charge of Starr-Carr. Appears (late of H. M. Service) will visit the following Stations in aid of the

Canadian "Sick and Wounded and "Poor Officers'" Funds

QTEBEC	Saturday and Sunday	-	January	28, 2
CAMPBELLTON	Monday -		. "	22
NEWCASTLE	Tuesday			21
CHATHAM .	Wednesday -	~	. "	. 80
MONCTON	Thursday -		**	8
BACKVILLE -	Friday -		February	1
AMHEBST	Saturday and Sunday			2, 5
PARESROBO*	Monday -	-	. "	
SPRING HILL	Tuesday		**	7
TRURO	Wednesday -		. "	. (
NEW GLASGOW	Thursday -		45	7
PUGWASH	Friday -	-	. "	
HALIFAX	Seturday, Sunday & 1	Mooday	**	9, 10, 11
	• • •	-		

The reputation of the Cadets as Musicians and Salvation Warriors has ex-tended all round the world. Don't miss a Treat and a Blessing.

For Further Porticulars see Local Announcements.

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE

Will visit the following Corps on the Dates affixed for Seasons of Special Revival Mestungs for the Salvation of Signers, and the Building op of God's Work and People:—

ESSEX CENTRE -Sr. THOMAS, TOBONTO -Jonoary 29th, February 5th, 12th. February 4th.

Everyone is Earnestry Requested to Pray for Mighty God-Glorifying Resurts.

OUR KING MUST REICH.

WAR IN THE WEST.

The TITE ES

TROUPE OF MUSICAL SALVI TIONISTS Will visit the following Corps and conduct special meetings on the dates affixed: Jau. 25, 26, 27

Bapid City Neepawa
Carberry
Portage la Prarie
Winnipeg 28, 29, 30 31, Feb. 1 Fah. 2, 3, 4 5, 6, 7 Emerse 9, 10, 11 12, 18, 14 15 to 19

Look out for the

WISE MEN FROM THE BAST."

STAFF-CAPT McHARDY

-486IRTED EY-CAPT. HOWELL, Will conduct Special Salvation and Holi-

ness Meetings as under: ORANGEVILLE - Jan. 26 to 81. OWEN SOUND - Feb. I to 7.

BRASS BAND JOURNAL

Just Arrived.

SPECIAL NOTICE

Welsh Minstrel Candidates and Others.

In the fotore each Candidate applying for the work must send with the letter of application, \$51,00 to pay the expenses of postage, enquiry and printing of forms in connection with the application.

T. B. COOMBS.

Jan. 1st. '89.

IMPORTANT CHANGE —: B1 :—

TRADE REGULATION

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From this data all orders for goods from Headquarters will require to be accoin panied by cash. In cases where goods are to be sent by post, cash to cover the postage of same must be sent on the following scale:— Postage 10 cts

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T. B. Coomba

Goods value \$1,00 0.50

Jan. 1st, '89. Commission

WANTED.

A Wringing and Mangling Machine is the Besous Home. Will any kind fries help in this direction.

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ORIT,LYA, Sat. and Son., Jan'y 25, 27 GRAVENHURST, Monday, " Tuesday, " BARRIE. (Presentation of Colors)

COL. BAILEY WILL WILE

SEAFORTH, Set. and Sun., Jan. 26, 2 BERLIN, Monday, January 2 Presentation of Colors.

MRS. COL BAILEY

OTTAWA & Outposts, Saturday, Sunday, Monday & Tuesday, Jan. 26, 27, 28, 29. CARLETON PLACE, Wednesday Jan. 20 (Presentation of Colors)

Staff-Capt Banks CLINTON, Saturday, Sunday and Monday, Japonery 26, 27 and 28.

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Canadian S.A. Calendar for 1889-

Price 10 Cents.

A beautiful design containing 24 Medalion Portraits of the Hundeo Continges and Canadian Volunteers. Limited une ber only printed. Officers should see ber only printed.

RESCUE HOME

NOTICE TO OUR FRIENDS EVERYWHERE

Mas. Course begs to inform all Con-reles and Friends that there is present ungent need of all linds of Fansal solst-ing for the immates of the Beness Bros-ting for the immates of the Reness Inc. stantainen. Anything in the way of early the same of the control of the control of the control of the con-trol of the con

WARM FEET FOR THE WARM HEARTED.

Mas. Occurs informs all Friends, Oli-cers, and Soldiers, that a kind friend ker ing presented the Reaces Home with Knitting Machine, they will be prepaid to excusts orders for knitted socks and stockings at reasonable rates. This, will be measured by the contract of the villing occupation and instruction as a second grift, and also a considerate financial sil-to the Bacoon Work. Write for parise here and prince.

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BOLDIER.

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